

SHELBY AL

Recording Requested By
COMMERCIAL FEDERAL BANK

20040719000399390 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/19/2004 13:14:00 FILED/CERTIFIED

When Recorded Mail To:
NATIONAL RECONVEYANCE CENTER
246 NORTH BRAND BLVD #311
GLENDALE CA, 91203

Loan #: 0015676654 NRC #: 501825 INV LN#: 0015676654
INV CODE#: 00199

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JAMES LAWRENCE PARKER AND JENNIFER T. PARKER, HUSBAND & WIFE to COMMERCIAL FEDERAL MORTGAGE CORPORATION dated 02/28/2001 and recorded on: 03/01/2001 Instrument #: 2001-07063 in Book on Page (Re-Recorded: Inst#: in Bk on Pg) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

LOT 19, ACCORDING TO THE SURVEY OF CAMBRIDGE POINTE, 2ND PHASE, 2ND SECTOR, AS RECORDED IN MAP BK 18, PG 24, IN THE PROBATE OFFICE OF SHELBY CTY, AL; BEING SITUATED IN SHELBY CTY, AL

is PAID AND SATISFIED and is therefore discharged.

Assignments:(if Russell County): Rec Dt: 03/01/2001 Instrument#: 2001-07064 Bk: Pg: From: HAMILTON MORTGAE CORPORATION, AN ALABAMA CORPORATION To: COMMERCIAL FEDERAL MORTGAGE CORPORATION Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To: Rec Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, 06/24/2004.

COMMERCIAL FEDERAL MORTGAGE CORPORATION
Mortgagee

BY


DICK DIVALL
for above Mortgagee

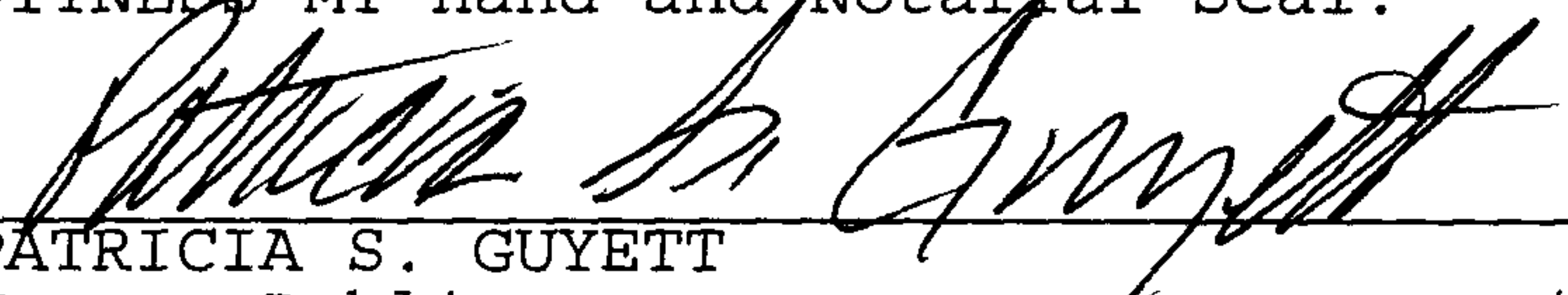
BY


PAUL HUNTER
for above Mortgagee

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 06/24/2004 before me, PATRICIA S. GUYETT, a Notary Public in and for LOS ANGELES County in the State of CALIFORNIA, personally appeared DICK DIVALL, and PAUL HUNTER respectively, of COMMERCIAL FEDERAL MORTGAGE CORPORATION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


PATRICIA S. GUYETT
Notary Public



(This area for notarial seal)

1-AL-MTG.FM FE: AM

This document prepared by: PAUL HUNTER, 249 N. Brand, #311, Glendale, CA 91203