

20040719000399000 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
07/19/2004 12:33:00 FILED/CERTIFIED

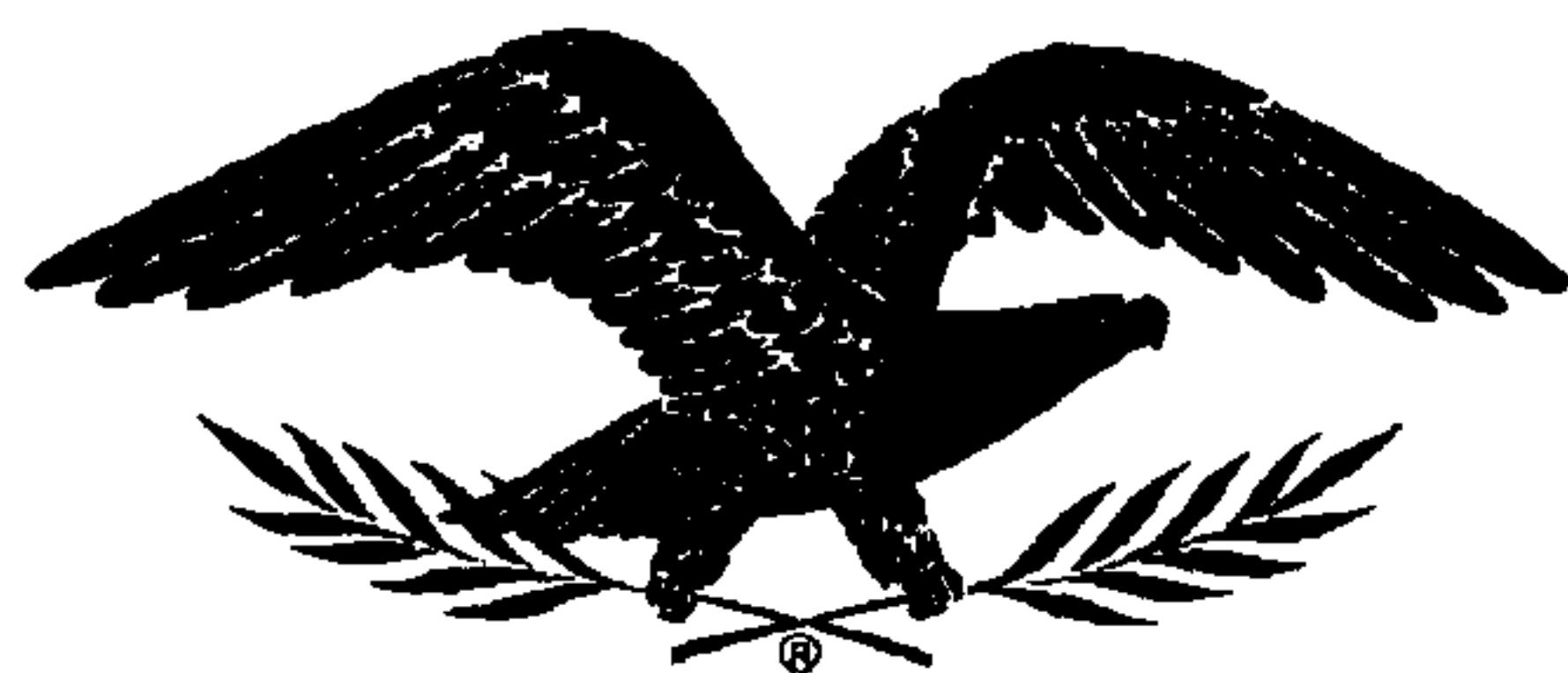
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN TITLE**  
P.O. BOX 27670  
SANTA ANA, CA 92799  
ATTN: COURTNEY AUSTIN

ORDER NUMBER: 2038092

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**CORPORATION ASSIGNMENT OF MORTGAGE**

STATE: ALABAMA  
COUNTY: SHELBY



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)

Prepared by:

LOAN#: 2200231013 600018007  
RECORDING REQUESTED BY  
NANCY ACOSTA  
3200 Park Center Drive # 150  
Cost Mesa, CA. 92626

714-800-6265

When Recorded Mail To:

First American Title  
Special Default Services Division  
P.O. Box 27670 *2038092*  
Santa Ana, Ca 92799-7670  
Attn: Courtney Austin *Ditech*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto  
GMAC Mortgage Corporation, 100 Witmer Rd., Horsham, PA. 19044  
all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated:

15-Oct ,1999

executed by

Randy Pewitt and Debbie Pewitt, Husband and Wife

*171 Auburn Rd, Pefham, Ac 35124*

to GMAC Mortgage Corporation DBA Ditech.com and recorded in  
Liber , page(s) of Records 199943476 on 10/21/1999  
Shelby County Records, State of AL

described hereinafter as follows:

### DESCRIBED ON ABOVE REFERENCED MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Panel # 10929000 2045000*

Dated June 18, 2004

State of California } ss.  
County of Orange

On June 18, 2004 before me, **Daniel Mark Warner** A NOTARY PUBLIC  
personally appeared, Nancy Acosta Benites personally known to me (or proved to me on the basis  
of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

**DITECH FUNDING CORPORATION**  
3200 Park Center Dr #150, Costa Mesa, CA. 92626

**ASSISTANT CORPORATE SECRETARY**  
Nancy Acosta Benites

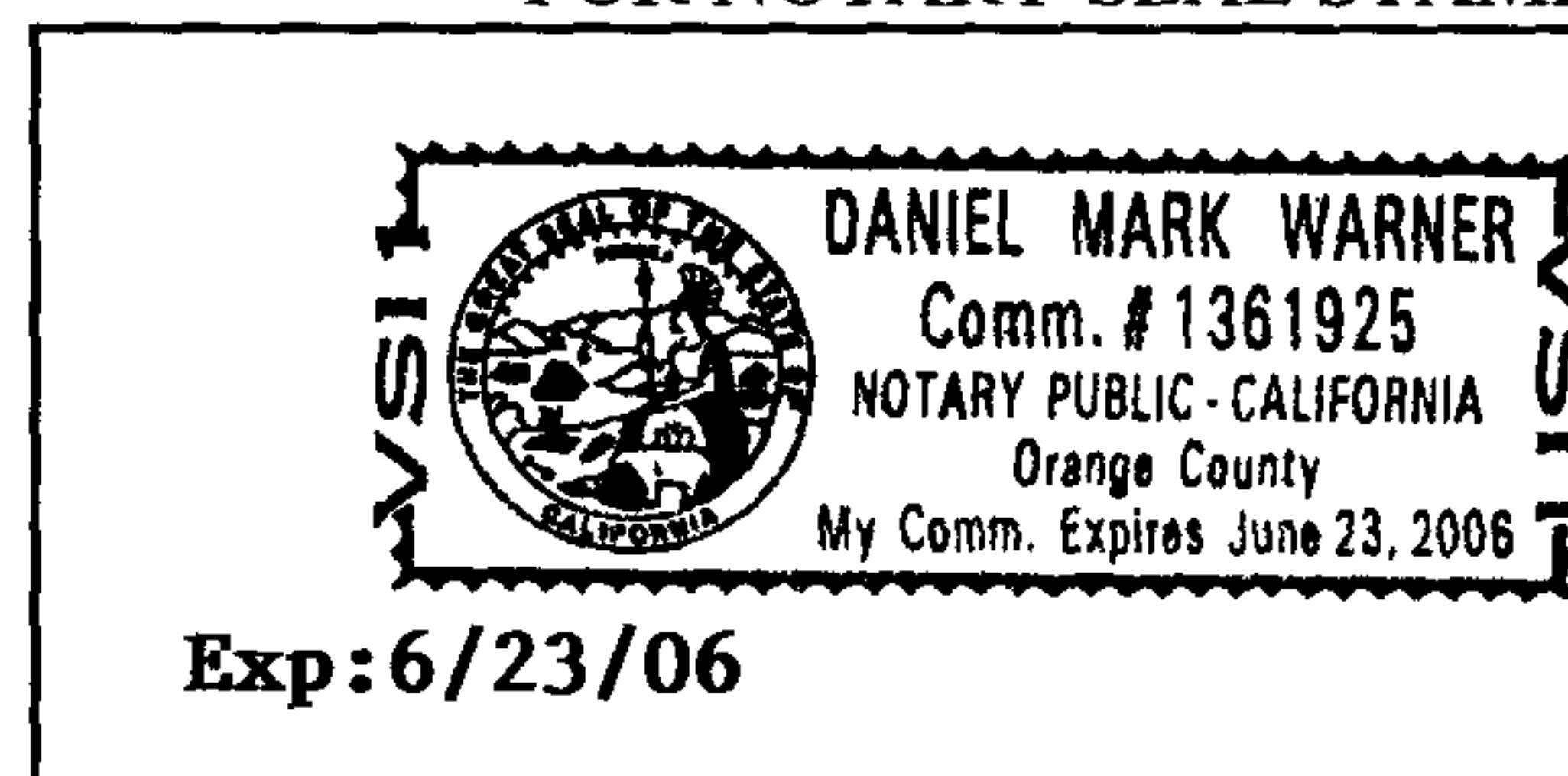
### FOR NOTARY SEAL STAMP

WITNESS my hand and official seal.

*Daniel Mark Warner*

(Seal)

Daniel Mark Warner



## EXHIBIT 'A'

Ln. # 2038092

LOT 14, ACCORDING TO THE SECOND SECTOR, SPRING GARDEN ESTATES, AS RECORDED IN MAP BOOK 5 PAGE 12 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.