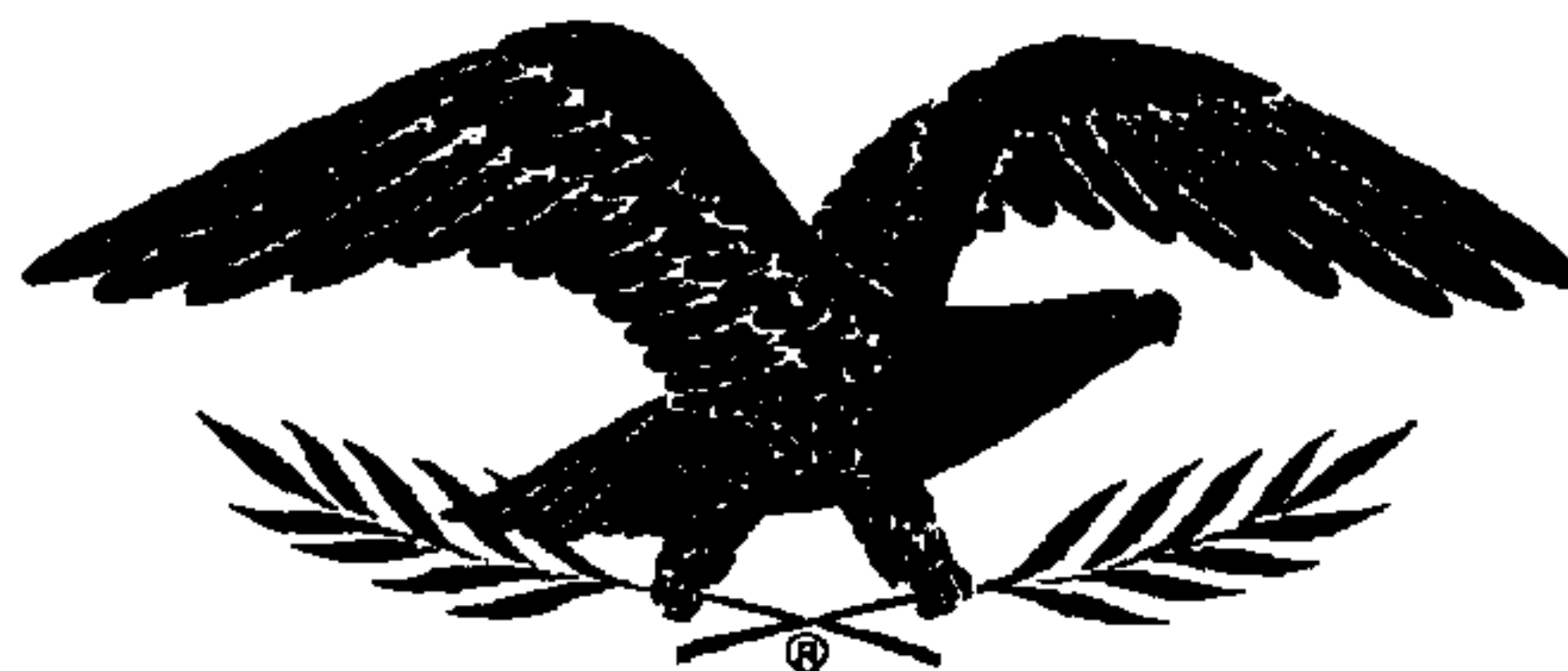


WHEN RECORDED MAIL TO:  
FIRST AMERICAN TITLE  
P.O. BOX 27670  
SANTA ANA, CA 92799  
ATTN: COURTNEY AUSTIN

ORDER NUMBER: 2038092

CORPORATION ASSIGNMENT OF MORTGAGE

STATE: ALABAMA  
COUNTY: SHELBY



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(ADDITIONAL RECORDING FEE APPLIES)

Prepared By:

LOAN#: 2200231013 600018007

~~RECORDING REQUESTED BY~~

NANCY ACOSTA

3200 Park Center Drive # 150

Cost Mesa, CA. 92626

714-800-6265

When Recorded Mail To:

First American Title

Special Default Services Division

P.O. Box 27670

Santa Ana, Ca 92799-7670

Attn: Courtney Austin

2038092

Ditech

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto

GMAC Mortgage Corporation, 100 Witmer Rd., Horsham, PA. 19044

all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated:

15-Oct, 1999

executed by

Randy Pewitt and Debbie Pewitt, Husband and Wife

171 Auburn Rd, Pelham, AL 35124

to GMAC Mortgage Corporation DBA Ditech.com

and recorded in

Liber, page(s)

of Records 199943476

on

10/21/1999

Shelby

County Records, State of

AL

described hereinafter as follows:

DESCRIBED ON ABOVE REFERENCED MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Panel # 10929000 2045000

DITECH FUNDING CORPORATION

3200 Park Center Dr #150, Costa Mesa, CA. 92626

Dated

June 18, 2004

ASSISTANT CORPORATE SECRETARY

Nancy Acosta Benites

State of California }

ss.

County of Orange

On

June 18, 2004

before me, **Daniel Mark Warner** A NOTARY PUBLIC

personally appeared, Nancy Acosta Benites personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

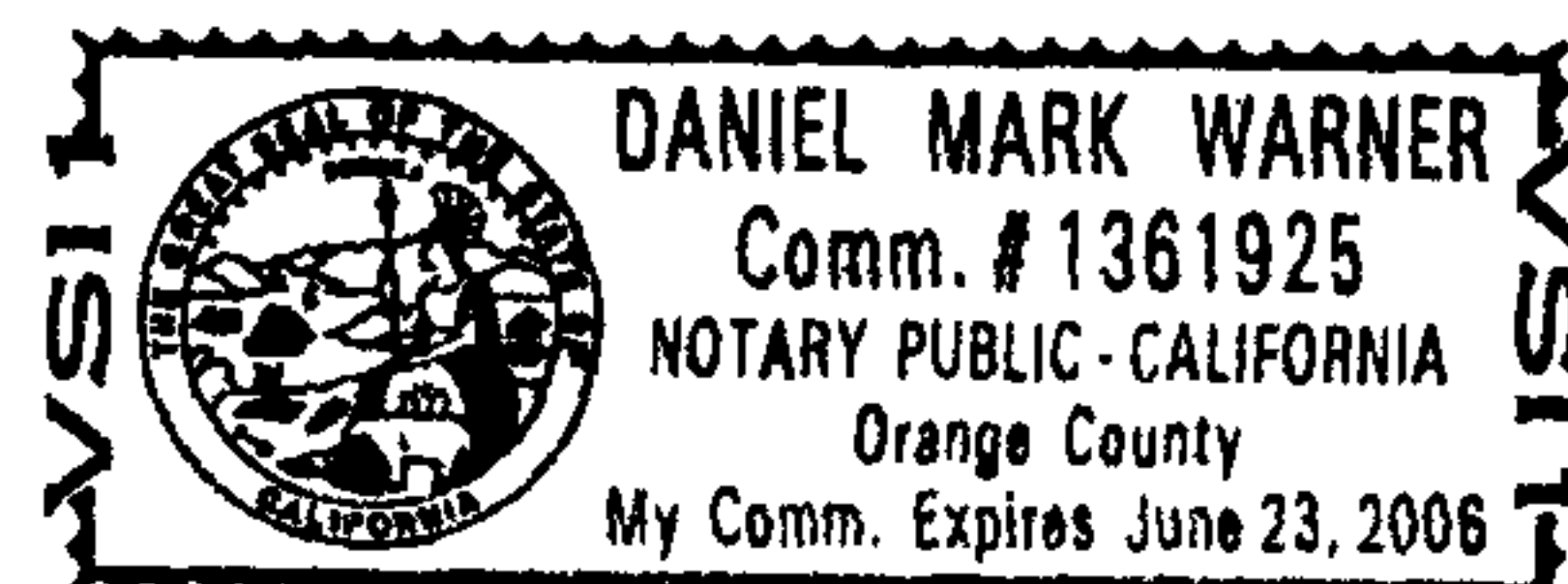
FOR NOTARY SEAL STAMP

WITNESS my hand and official seal.

*Daniel Mark Warner*

(Seal)

Daniel Mark Warner



Exp: 6/23/06

## **EXHIBIT 'A'**

Ln. # 2038092

LOT 14, ACCORDING TO THE SECOND SECTOR, SPRING GARDEN ESTATES, AS RECORDED IN MAP BOOK 5 PAGE 12 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.