



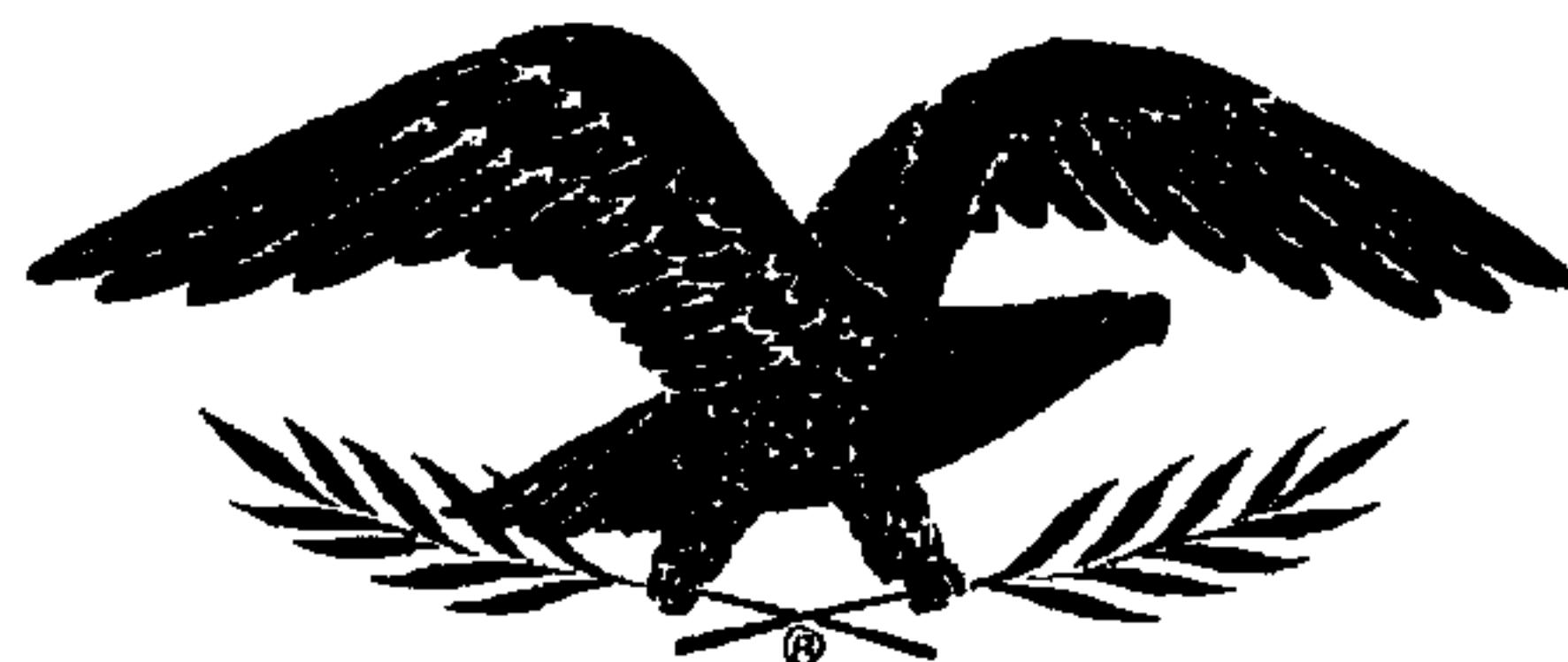
20040719000398990 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/19/2004 12:33:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:
FIRST AMERICAN TITLE
P.O. BOX 27670
SANTA ANA, CA 92799
ATTN: COURTNEY AUSTIN

ORDER NUMBER: 2038072

CORPORATION ASSIGNMENT OF MORTGAGE

STATE: ALABAMA
COUNTY: SHELBY



THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(ADDITIONAL RECORDING FEE APPLIES)

LOAN#: 1100122530
GMAC# 12798 9507
Recording requested/prepared by
Dan Warner 8C50
3200 Park Center Drive # 150
Cost Mesa, CA. 92626
1-714-800-6265

When Recorded Mail To:
First American Title
Special Default Services Division
P.O. Box 27670 2038072
Santa Ana, Ca 92799-7670
Attn: Courtney Austin Ditech

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

In consideration for value received, the undersigned hereby sets over, assigns and transfers unto
GMAC Mortgage Corporation, 100 Witmer Rd., Horsham, PA. 19044

all its rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated:

October 21, 1998 executed by

Beartrel E. Milton and Debra J. Milton, Husband and Wife

132 Deerlyn Dr, Alabaster, AL 35007

to **Ditech Funding Corporation** and recorded in

Liber , page(s) of Records 199842404 on 10/28/1998

Shelby County Records, State of AL

described hereinafter as follows:

DESCRIBED ON ABOVE REFERENCED MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated June 30, 2004

State of California } ss.
County of Orange

On June 30, 2004 before me, Daniel Mark Warner A NOTARY PUBLIC personally appeared, Nancy Acosta-Benites personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

DITECH FUNDING CORPORATION
3200 Park Center Dr. #150, Costa Mesa, CA. 92626

ASSISTANT CORPORATE SECRETARY
Nancy Acosta-Benites

WITNESS my hand and official seal.

Daniel Mark Warner (Seal)
Daniel Mark Warner-notary public

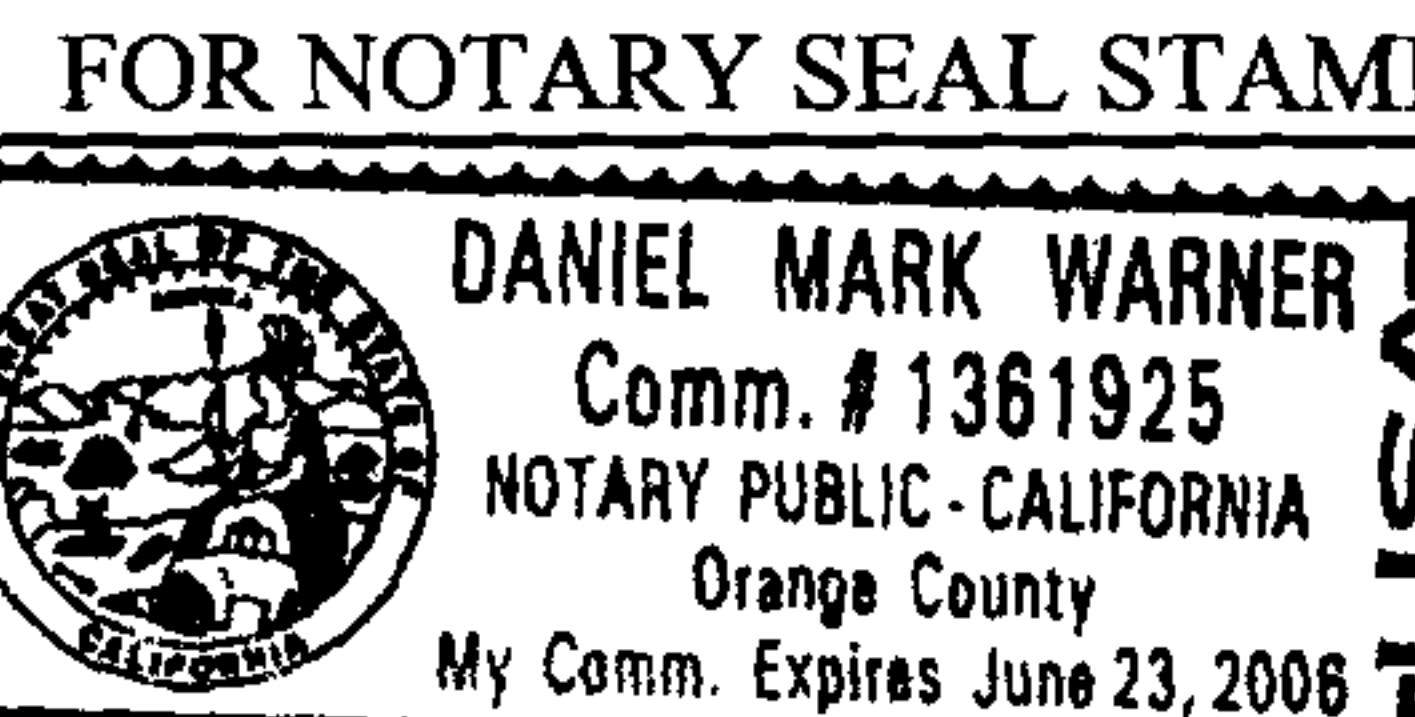


EXHIBIT 'A'

Ln. # 2038072

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, BEING KNOWN AND DESIGNATED AS LOT 21 SECTOR 5 ACCORDING TO THE MAP OF APACHE RIDGE SUBDIVISION, AS RECORDED IN MAP BOOK 17, PAGE 62 IN THE PROBATE OFFICE OF SHELBY COUNTY.