STATE OF ALABAMA)

OAN # 1142968

CD 100

FULL SATISFACTION OF RECORDED LIEN

JEERES ON COUNTY SHELBY

(Real Property) (Derkata Freshess) mortgage executed by SUPLIDING & DEVELOPMENT CO INC SHELDY which said mortgage was recorded in the office of the Judge of Probate Court of JSHEMESCH County, Alabama in Book No. *SEE BLIOW Page No. (and assigned to. in Book No. Page , and the undersigned does further hereby releas and satisfy said mortgage. RICAGE RECORDED IN BOOK 20040212000072880 To ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PHASE 2A AN RECORDED IN MAP BOOK 31 PAGE 73 EPROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA IN Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Witness Whereof, the undersigned of the County in said State, hereby cartify that G. E. GLATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY Le undersigned Notary Public, in and for said County in said State, hereby cartify that G. E. GLATTINA ITS: SENIOR VICE PRESIDENT CHOMAL BANK OF COMMERCE OF BIRM BALLOWS PROSPERSON. Given under my hand and official seal this 21 day of JUNE JU				scc	TCH BUILDIN	G & DEVELOPME	ENT CO INC
which said mortgage was recorded in the office of the Judge of Probate Court of TATHERSHE County, Alabama in Book No. **SFE BELLON** Page No	(Real Prop	erty) (Perkonan Propert	y) mortgage	executed by	· · · · · · · · · · · · · · · · · · ·		
in Book No. , Page No. , (and assigned to in Book No. , Page No.), and the undersigned does further hereby release and satisfy said mortgage. ***RTGAGE RECORDED IN BOOK 20040212000072880** ***TOTAGE RECORDED IN BOOK 20040212000072880** In Witness Whereof, the undersigned, ***NATIONAL BANK OF COMMERCE OF BIRMINGHAM** ***In Witness Whereof, the undersigned, ***NATIONAL BANK OF COMMERCE OF BIRMINGHAM** ***In Witness Whereof, the undersigned this ***215T** ***In Witness Whereof, the undersigned to undersigned this ***215T** ***In Witness Whereof, the undersigned to undersigned this ***215T** ***In Witness Whereof, the							· · · · · · · · · · · · · · · · · · ·
in Book No. , Page ,) and the undersigned does further hereby release and satisfy said mortgage. ***Comparison of Problems** **RTGAGE RECORDED IN BOOK 20040212000072880** ***TOTAGE RECORDED IN BOOK 20040212000072880** **TOTAGE RECORDED IN MAP BOOK 31 PAGE 73 **TOTAGE RECORDED IN MAP BOOK 31 PAGE 73	which said						
ATERAL DEFARMENT Ballsy said mortgage. Ballsy said said a said said and official seal this 21 day of JUNE 2004 Ballsy said mortgage of Preparts R. Ballsy said said said said said said said said	in	Book No	SEE BELOW* Pa	age No	, (and assig	gned to	
TO ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PHASE 2A AS RECORDED IN MAP BOOK 31 PAGE 73 E PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA In Witness Whercof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM In State of the executed this 21st day of JUNE 2004 NATIONAL BANK OF COMMERCE OF BIRMIN ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA COUNTY COUNTY I, the undersigned Notary Public of the Instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE COUNTY C	in	Book No	, Page	,) and t	he undersign	ed does further	hereby release
TO ACCORDING TO THE FINAL PLAT OF SUNSET LAKE PHASE 2A AS RECORDED IN MAP BOOK 31 PAGE 73 PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM ATTIONAL BANK OF COMMERCE OF BIRMIN BY: STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA POSSIBLE OF SHAM A COMMERCE OF BIRMIN COUNTY BEST DATE OF THE STEMP COUNTY COUNT	and satisfy	z said mortgage.					
RTCAGE RECORDED IN BOOK 20040212000072880 To according to the final plat of sunset lake phase 2A as recorded in Map Book 31 page 73 probate 73 probate 75						20040719000398950	Pg 1/1 11.00
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 21ST day of JUNE , 200 4 NATIONAL BANK OF COMMERCE OF BIRMIN BY: C.E. GIATTIMA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA CHONAL BANK OF COMMERCE OF BIRMIN and Senior of the following instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my band and Official seal this 21 day of JUNE , 200 4 NOTARY Public NOTARY Public , 200 4	RTGAGE REC	ORDED IN BOOK 200402	212000072880			Shelby Cnty Judge	of Probate, AL
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 21ST day of JUNE 2004 NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITONAL BANK OF COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN Whose, Hame (as SENIOR VICE PRESIDENT COUNTY) CIONAL BANK OF COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN HIS SIGNED TO COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN CASE OF BIRMIN (as SENIOR VICE PRESIDENT COUNTY) CIONAL BANK OF COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN COUNTY (as SENIOR VICE PRESIDENT COUNTY) CIONAL BANK OF COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN COUNTY (as SENIOR VICE PRESIDENT COUNTY) CIONAL BANK OF COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN COUNTY (as SENIOR VICE PRESIDENT COUNTY) CIONAL BANK OF COMMERCE OF BHAM a RATIONAL BANK OF COMMERCE OF BIRMIN COUNTY (as SENIOR VICE PRESIDENT COUNTY) COUNTY OF COMMERCE OF BHAM A RATIONAL BANK OF COMMERCE OF BIRMIN COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) AND A COUNTY OF COUNTY (as SENIOR VICE PRESIDENT COUNTY) A							
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 21ST day of JUNE , 2004 NATIONAL BANK OF COMMERCE OF BIRMIN BY: C.F. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITONAL BANK OF COMMERCE OF BHAM a COMPANIABEN IS SIGNED WICE PRESIDENT COUNTY OF COMMERCE OF BHAM A COMPANIABEN IS SIGNED TO COUNTY IN SIGNATURE OF COMPANIABEN IS SIGNED TO COUNTY OF							
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 21ST day of JUNE 200 4 NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA bank of COMMERCE OF BHAM a desponsable in signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority.) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 SINSTRUMENT WAS PREPARED BY Notary Fublic MORAN MERC THE ACT OF T							
has caused these presents to be executed this		OTITOD OF BIIDDI COC	MII WPWDWA	DEING STIUMIE	IN PHELPI	COUNTY ALABA	AMA
NATIONAL BANK OF COMMERCE OF BIRMIN STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA NOTATIONAL BANK OF COMMERCE OF BIRMIN Whose name (as SENIOR VICE PRESIDENT COUNTY) I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT COUNTY) CIONAL BANK OF COMMERCE OF BHAM a CONFOCRABIN) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE NOTARY FURLY COUNTY AND ALGORITHMS NOTARY FURLY COUNTY AND ALGORITHMS NOTARY FURLY COUNTY Public NOTARY FURLY C		-					
NATIONAL BANK OF COMMERCE OF BIRMIN STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT COUNTY Delivery of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE NOTARY FURLY COUNTY DELIVERY OF ALABAMA ATERAL DEPARTMENT ATERAL DEPARTMENT NOTARY FURLY COUNTY AND ASSOCIATION OF A SUCH COUNTY OF A SU							
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NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT county in the undersigned to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 S INSTRUMENT WAS PREPARED BY ALERAL DEPARTMENT Notary Public Not							
NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT county in the undersigned to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 S INSTRUMENT WAS PREPARED BY ALERAL DEPARTMENT Notary Public Not							
NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT county in the undersigned to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 S INSTRUMENT WAS PREPARED BY ALERAL DEPARTMENT Notary Public Not							
NATIONAL BANK OF COMMERCE OF BIRMIN STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT COUNTY Department) associations in strument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and official seal this 21 day of JUNE NOTARY FURLY CHARLES INSTRUMENT WAS PREPARED BY ALERAL DEPARTMENT NOTARY FURLY CHARLES IN ALERAL DEPARTMENT							
NATIONAL BANK OF COMMERCE OF BIRMIN BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT contents) and the said state, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT contents) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 SINSTRUMENT WAS PREPARED BY Notary Public Notary Pu							
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA) JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT contained by a second of the contents of the instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 SINSTRUMENT WAS PREPARED BY ALERA ALERA DEPARTMENT							
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT contained) Panking association instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 SINSTRUMENT WAS PREPARED BY ALERAL DEPARTMENT Notary Public NOTARY FUBLIC STATE OF ALERAL DEPARTMENT							
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STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT INDIAL BANK OF COMMERCE OF BHAM a comporation) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE SINSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT Notary Public NOTARY MELIC STATE OF ALABAMA MY EXAMBLES OF ALABAMA					JUNE		
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENTOR VICE PRESIDENT COUNTY DANKING association in this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 SINSTRUMENT WAS PREPARED BY ALERAL DEPARTMENT Notary Public NOTARY VIBLACIANT ALERAL DEPARTMENT				21STday of	JUNE NATIONAL BA	NK OF COMMER	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT COUNTY DANKING association instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT AND ARTERIAL DEPARTMENT				21STday ofBY:	NATIONAL BAG.E. GIATTI	NK OF COMMER	
I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT continuous banking association instrument, acknowledged before me or this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE 2004 INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT Notary Public Notary Publi	has caused	these presents to be exe	ecuted this	21STday ofBY:	NATIONAL BAG.E. GIATTI	NK OF COMMER	 ,
whose name (as SENIOR VICE PRESIDENT of Danking association association instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 21 day of JUNE , 2004 SINSTRUMENT WAS PREPARED BY Notary Public NOTARY PUBLIC STATE OF ALL ACTION ASSOCIATION BY ALL AND ASSOCIATION BY ALL AND ASSOCIATION BY ASSOCIATION BY AND ASSOCIATION BY AND ASSOCIATION BY AND ASSOCIATI	has caused STATE	these presents to be exe	ecuted this	21STday ofBY:	NATIONAL BAG.E. GIATTI	NK OF COMMER	
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INSTRUMENT WAS PREPARED BY S INSTRUMENT WAS PREPARED BY A Pelson ATERAL DEPARTMENT Notary Public	has caused STATE JEFF I, the	C OF ALABAMA FERSON COUNTY undersigned Notary Public	ecuted this	21STday ofBY: ITS	NATIONAL BAG.E. GIATTI SENIOR VIC	ANK OF COMMER NA E PRESIDENT ertify that G. E.	CE OF BIRMIN
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The state of the s	has caused STATE JEFF I, the CONAL BANK this day the same volunt Given	COF ALABAMA FERSON COUNTY undersigned Notary Public K OF COMMERCE OF BHA at, being informed of the cetarily (for and as the act of under my hand and Office	ecuted this a national mational mations of the inferior of th	21STday ofBY: ITS aid County in said whose name (as S I banking asso i) is signed to the instrument, he (as ion).	JUNE NATIONAL BA G.E. GIATTI SENIOR VICE Clation foregoing instrustion instrustion Such officer and JUNE	ANK OF COMMER ONA E PRESIDENT PRESIDENT ament, acknowledged with full authority	CE OF BIRMING GIATTINA concepted before me or sity,) executed the second description of the second description.
TENNAN, INMINANTA TENNINGMENTAN INDICETARA	STATE JEFF I, the CIONAL BAND this day the same volunt Given SINSTRUME TORS INSTRUME	COF ALABAMA FERSON COUNTY undersigned Notary Public K OF COMMERCE OF BHA at, being informed of the cotarily (for and as the act of under my hand and Offic NT WAS PREPARED BY	ecuted this a national mational mations of the inferior of th	21STday ofBY: ITS aid County in said whose name (as S I banking asso i) is signed to the instrument, he (as ion).	State, hereby ce ENIOR VICE Clation foregoing instrusuch officer and JUNE	ANK OF COMMER ONA E PRESIDENT PRESIDENT ment, acknowledged with full authority Olivery	GIATTINA GIATTINA Ged before me or ity,) executed the 2004