

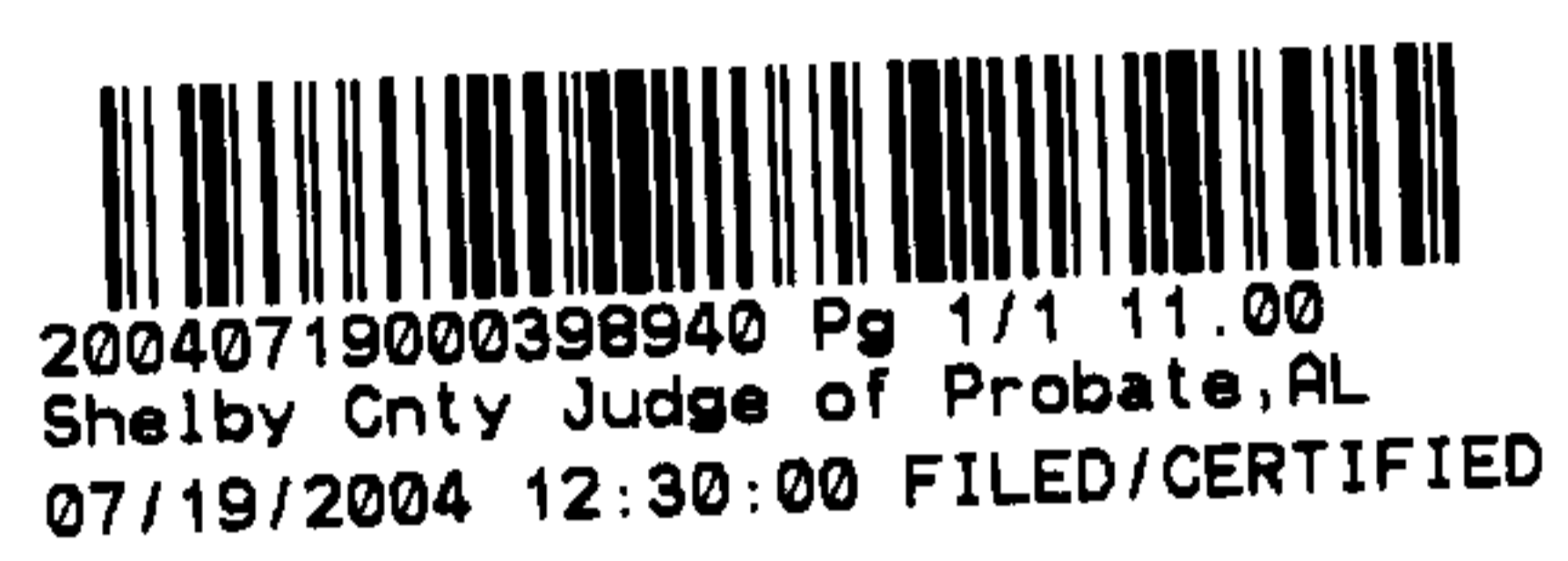
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STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by TANGYE CONSTRUCTION INC

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.



MORTGAGE RECORDED IN BOOK 20030804000504840

LOT 2 ACCORDING TO THE SURVEY OF BALENTREE LAKE FIRST ADDITION AS RECORDED IN MAP BOOK 22 PAGE 80  
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 21ST day of JUNE, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association (~~corporation~~) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of JUNE, 2004

THIS INSTRUMENT WAS PREPARED BY

Duke Nelson  
COLLATERAL DEPARTMENT

Nancy Allison  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: MAY 15, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

LOAN # 1126245