


14  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by CHRISTOPHER L HAWKINS AND CARRIE C HAWKINS  
HUSBAND AND WIFE  
\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

  
20040719000398890 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/19/2004 12:30:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030619000385480

LOT 6 BLOCK 6 ACCORDING TO THE SURVEY OF LINCOLN PARK AS RECORDED IN MAP BOOK 3 PAGE 145 IN THE  
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 21ST day of JUNE, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: G.E. GIATTINA  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA  
\_\_\_\_\_, whose name (as SENIOR VICE PRESIDENT) of  
NATIONAL BANK OF COMMERCE OF BHAM a national banking association is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 21ST day of JUNE, 2004  
THIS INSTRUMENT WAS PREPARED BY

Debra Nelson  
COLLATERAL DEPARTMENT

Nancy Adams  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARG  
MY COMMISSION EXPIRES: May 16, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITE

LOAN # 1126377