

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION  
  
210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501819487  
STMC LOAN NO: 41948390

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage  
For Home Equity Line of Credit**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated JUNE 4, 2004  
ALAN ASHMAN, AN UNMARRIED MAN

executed by

20040610000314700

,Mortgagor,

and recorded as Instrument No. on in book  
page , of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA , describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

STATE OF ALABAMA )

COUNTY OF JEFFERSON )SS

On JUNE 4, 2004 before me, HELEN TODD STEPHENSON

personally appeared KAREN TERWILLIGER, VP  
NAME, TITLE OF OFFICER

of Southtrust Mortgage Corporation

☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Helen Todd Stephenson*  
Signature of Notary

My Commission Expires: 01-08-08

