



20040719000398660 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/19/2004 12:15:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:
SOUTHTRUST MORTGAGE CORPORATION

210 WILDWOOD PARKWAY,
SUITE 100
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501617196
STMC LOAN NO: 41707670

Title Order No.
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated MAY 24, 2004
BROOKE N. GRIFFITH, A SINGLE WOMAN

executed by

2004 0601000289270

,Mortgagor,

and recorded as Instrument No. on in book
page of Official Records in the County Recorder's office of SHELBY County,
ALABAMA, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

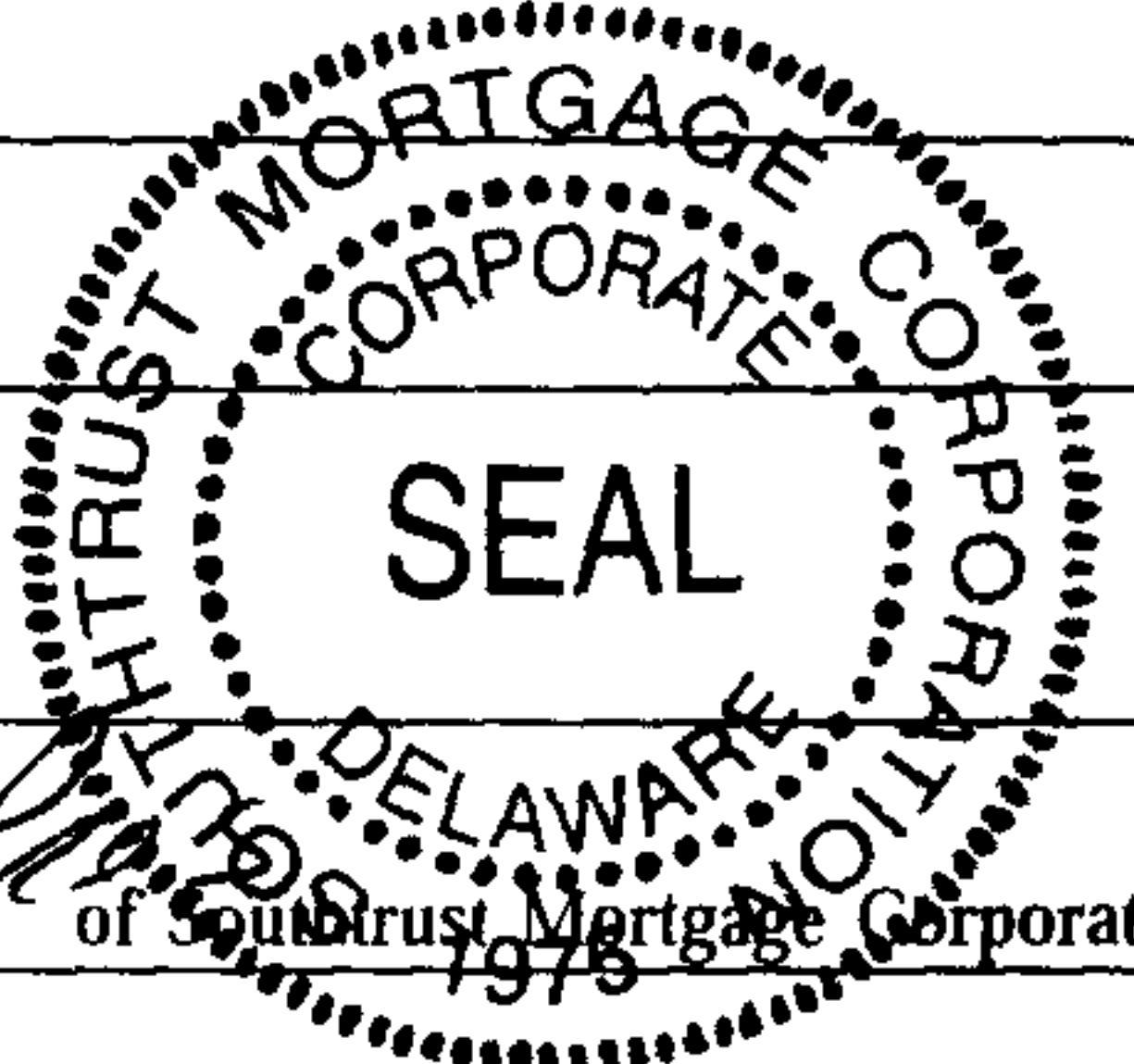
SOUTHTRUST MORTGAGE CORPORATION,
A DELAWARE CORPORATION

Judith Waltman
Ops Mgr / Vice Pres

STATE OF Alabama)
COUNTY OF Jefferson) SS

On MAY 24, 2004 before me, the undersigned

personally appeared Judith Waltman, Ops Mgr / Vice Pres
NAME, TITLE OF OFFICER of Southtrust Mortgage Corporation



☒ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alicia Metchum
Signature of Notary

My Commission Expires: 12/13/2005