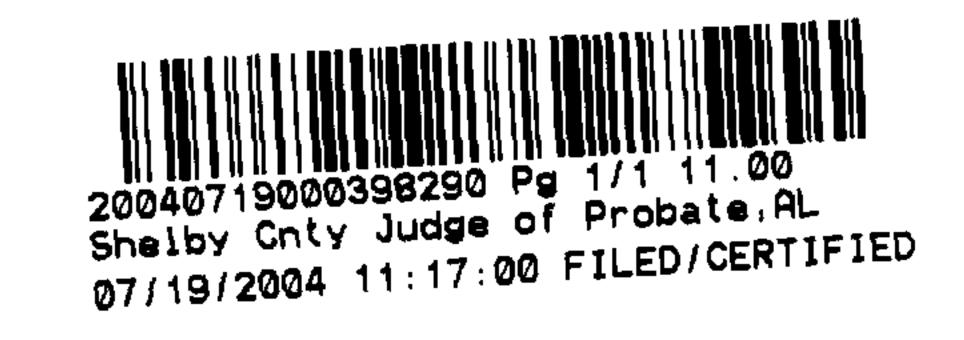
## MORTGAGEAMERICA, INC. 1800 INTERNATIONAL PARK DRIVE SUITE 100 BIRMINGHAM, AL 35243



PAUL HOLMES 31551589

## MORTGAGEE'S AFFIDAVIT

The undersigned,	Patti Y.	Glover,	does hereby	depose and	l say as follo	ws:
9 ,		,	<b>√</b>		•	

1. That I am an authorized officer of the mortgagee (of Electronic Registration Systems, Inc.	r assignee), Mortgage				
2. That this Affidavit refers to the Assignment from	McGowin-King Mortgage LLC				
to Mortgage Electronic Registration Systems, Inc as nominee for Mortgage America, Inc., its successors and assigns, in relation to property located at 4411 ENGLEWOOD ROAD, HELENA, AL 35080,					
dated November 24 2003 and recorded at the	County Court House at Book				
20031208000192980					
That the Mortgage Identification Number (MIN) was either omitted or					
incorrect on said Assignment.					
4. That the correct MIN for the assignment is MIN 1000226-0031551589-9, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.					
Signed this5 day ofDec, 2003					
	Tatu 4. Xlune				
	Patti Y. Glover  As Assistant Secretary for MERS				
	As Assistant Acciding for Micho				
STATE OF ALABAMA) JEFFERSON COUNTY)					
I, the undersigned, a Notary Public in and for said State, in safe Patti Y. Glover, whose name as Assistant Secretary of Mortga Systems, Inc., is signed to the foregoing conveyance, and who acknowledged before me on this day, that, being informed of the as such officer and with full authority, executed the same volucorporation.	ge Electronic Registration is known to me, the contents of the conveyance				
Given under my hand and official seal this day of	12/2003.				
	Elizabell A mompoo				
	Notary Public				
	My Commission Corres.				
This instrument was prepared by:	EXP. 8-13-06				
- 210/22	BEN CUBLIC CON				
MORTGAGEAMERICA, INC.	STATE AT LOOK				
P.O. BOX 43500					

MERS MTGEE AFF/ASGN KS 2-7-01

Birmingham, AL 35243