



20040716000396100 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/16/2004 15:00:00 FILED/CERTIFIED

This instrument prepared by:  
Jarod Apperson, as an employee of  
MortgageAmerica, Inc.  
P.O. Box 43500  
Birmingham, AL 35243-0500

182550 PIF: 6/25/04

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **Kevin D. Washburn and Julia S. Washburn**  
Mortgagee: **MERS**  
Dated: **8/9/02**  
Date Recorded : **8/14/02**  
Document/Instrument: **20020814000383500**  
Book/Liber/Reel :  
Page No:  
County: **Shelby**  
State: **AL**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on **7/6/04**.

Mortgage Electronic Registration Systems, Inc.

*Patricia A. Copeland*  
By: Assistant Secretary



STATE OF ALABAMA  
COUNTY OF JEFFERSON

On **7/6/04**, before me appeared Patricia A. Copeland, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I set my hand and official seal.

*Pamela Glenn*  
Notary Public, State of Alabama

MAI loan: **182550**

MIN: **1000226-0000182550-3**

MERS telephone Number: 1-888-679-6377

