



Send Tax Notice to:
Bank of Alabama
2340 Woodcrest Place
Birmingham, AL 35209

This Instrument prepared by:
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King, Drummond & Dabbs, P.C.
100 Centerview Drive, Suite 180
Birmingham, Alabama 35216

STATE OF ALABAMA)

STATUTORY WARRANTY DEED

COUNTY OF SHELBY)

*in consideration
328,000⁰⁰
RE*

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is acknowledged, the undersigned, S.N.O., INC., an Alabama corporation ("Grantor") does hereby grant, bargain, sell and convey unto BANK OF ALABAMA, an Alabama state banking corporation ("Grantee"), its successors and assigns, the real estate described on Exhibit A attached hereto and made a part hereof, together with any and all buildings, improvements, fixtures, and appurtenances thereon or appertaining thereto. This conveyance is made subject to those items set forth in Exhibit A.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns. And Grantor does for itself, and the successors and assigns of Grantor, covenant with the said Grantee, its successors and assigns, that Grantor is lawfully seized in fee simple of said premises; that they are free from all encumbrances, arising by, through, or under Grantor, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and the successors and assigns of Grantor shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons, arising by, through, or under Grantor.

IN WITNESS WHEREOF, Grantor has hereunto set its hand and seal this 15th day of July, 2004.

"GRANTOR:"

S.N.O., INC., an Alabama corporation

By: *Steve Smith*
Name: STEVE SMITH
Its: Pres.

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Steve Isis, whose name as president of S.N.O., INC., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such president and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 15th day of July, 2004.

Louise D. Single
Notary Public
My Commission Expires: _____

{Notarial Seal}

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 25, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS**

EXHIBIT A

[Legal description]

Lot 3B, according to a Resurvey of 3A and 4A of a Resurvey of Circle S Business Complex, as recorded in Map Book 33, Pages 73 and 95, in the Probate Office of Shelby County, Alabama.

TOGETHER with Beneficial rights obtained, which constitute an interest in Real Estate, under that certain Declaration of Protective Covenants for Circle S Business Complex recorded in 20040716000396050

TOGETHER with Beneficial rights obtained, which constitute an interest in Real Estate, under the Restrictive Covenant as recorded in 20040716000396060

SUBJECT TO AND EXCEPT FOR:

1. Taxes for the Year 2004 and subsequent years not yet due and payable
2. Right of way to Alabama Power Company by instruments recorded in Deed Book 101, Page 511; Deed Book 108, Page 378; Deed Book 131, Page 455; Deed Book 136, Page 297 and Real Volume 223, Page 359
3. Right of way to Shelby County, Alabama as recorded in Deed Book 102, Page 412.
4. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto
5. Easements and building line as shown on recorded map.
6. Notes and conditions as shown on recorded map(s).
7. Restrictive Covenants as recorded in 20040716000396060
8. Declaration of Protective Covenants as recorded in 20040716000396050