

# ASSIGNMENT

20040716000395480 Pg 1/1 11:00  
Shelby Cnty Judge of Probate, AL  
07/16/2004 13:49:00 FILED/CERTIFIED

STATE OF Alabama  
COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned, **Alabama Central Credit Union**, by **CU Lending, Inc.**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CU Lending, Inc.** that certain mortgage executed by **Catherine M. Dinan, an unmarried woman** bearing the date of **June 29, 2004**, and recorded in **Book/Volume/Instrument** 20040716000395470 **Page** \_\_\_\_\_, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby County, Alabama**, together with the debt thereby secured and the property therein described.

LOT 1 OF THE HOME CONCEPT'S ADDITION TO CALDWELL MILL ROAD AS RECORDED IN MAP BOOK 8 PAGE 158, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, **Alabama Central Credit Union** has caused this instrument to be executed by **Joe Kiser**, its **Vice President**, who is thereunto duly authorized, on this **29th** day of **June, 2004**.

Alabama Central Credit Union

By:

Joe Kiser

Its Vice President

Witness

STATE OF Alabama  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that **Joe Kiser**, whose name as **Vice President** of Alabama Central Credit Union is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **29th** day of **June, 2004**.

Notary Public

My commission expires: My Commission Expires  
5/10/2005  
Sunny T. Henderson

This instrument prepared by: Sunny Henderson-Trimmier Law Firm-2737 Highland Avenue South,  
Birmingham, AL 35205