

This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Ralph Bertella and Pamela L. Bertella 200 Birch Creek Drive Birmingham, AL 35242

CORRECTIVE

COUNTY OF SHELBY

STATUTORY JOINT SURVIVORSHIP DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Two Hundred Eighty-Four Thousand and 00/100 (\$284,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Chappell Development, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Ralph Bertella and Pamela Bertella, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and

Lot 16, according to the Survey of Birch Creek Subdivision, as recorded in Map Book 27, Page 143, in the Probate Office of Shelby County, Alabama. Situated in Shelby County, Alabama.

right of reversion, the following described Real Estate, lying and being in the County of Shelby, State

## Subject To:

of Alabama, to-wit:

Ad valorem taxes for 2004 and subsequent years not yet due and payable until October 1, 2004. Existing covenants and restrictions, easements, building lines and limitations of record.

\$150,000.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

This deed is being corrected to correct the notary acknowledgment.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his hand and seal this the 27th day of

February, 2004.

Chappell Development, Inc. Lynal D. Chappell, President

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

\*Lynal D. Chappell, whose name as president of

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Chappell Development, Inc., an Alabama corporation, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument he executed the same voluntarily on the day the same bears date.

\*\*as such officer and with full authority, for and as the act of said corporation

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 27th day of February, 2004.

NÓTARY PUBLIC

My Commission Expires: