  
Prepared by: ANITA NAZARETH  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 36235679 0706 S

STATE OF ALABAMA  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: ANGELA M. HUGHES AND NATHAN P. HUGHES, MARRIED

ORIGINAL MORTGAGEE: GLOBAL LENDING GROUP, INC.

DATED: FEBRUARY 25, 2003

RECORDED: 3/17/03

MORTGAGE BOOK: PAGE: 1

DOC/INSTRUMENT: 2003031700159640

PROPERTY ADDRESS: 6970 HIGHWAY 28, COLUMBIANA, ALABAMA

COUNTY: SHELBY, ALABAMA

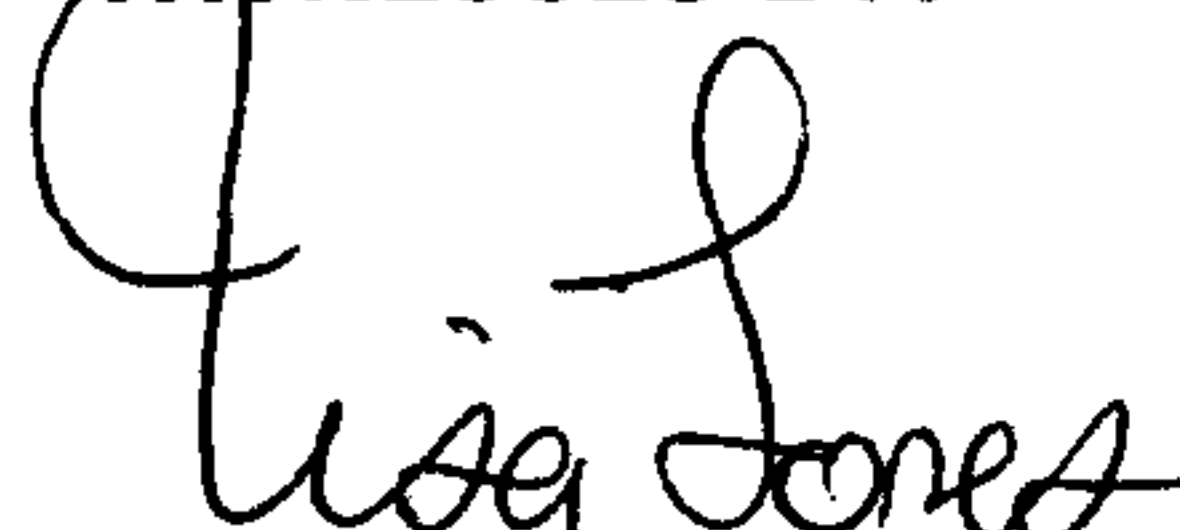
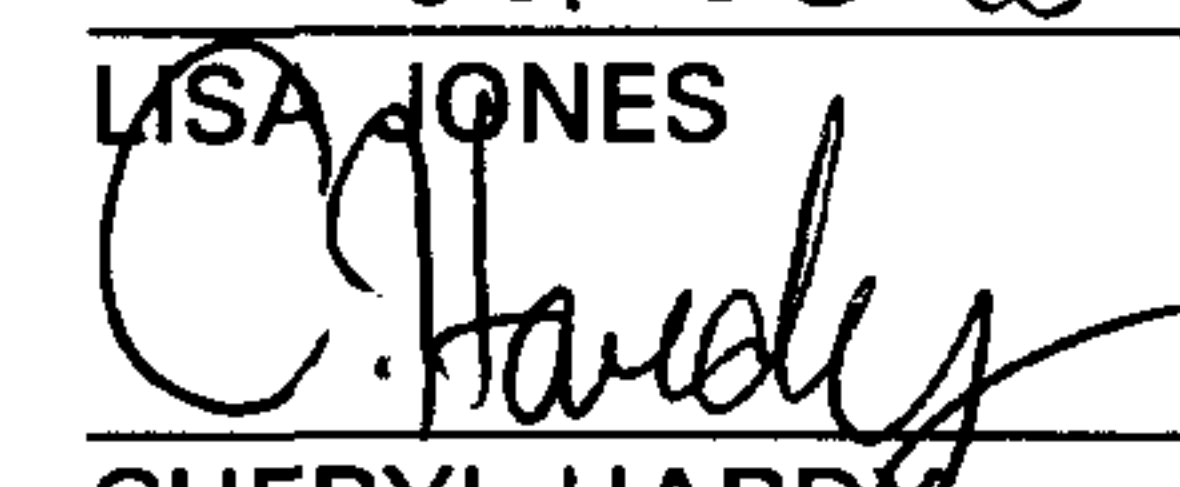
APN #: 20-7-36-0-001-003.007

LEGAL DESCRIPTION :

A PART OF LOT 1 OF HUGHES CROSSING FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 28, PAGE 30, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND SITUATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 1 EAST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE NW CORNER OF SAID LOT 1; THENCE SOUTH 0 DEGREES 26' 40" EAST ALONG THE WEST LINE OF SAID LOT 1 A DISTANCE OF 293.04 FEET TO SW CORNER OF SAID LOT 1; THENCE NORTH 71 DEGREES 11' 55" EAST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 199.90 FEET; THENCE NORTH 14 DEGREES 45' WEST A DISTANCE OF 252.88 FEET TO THE SOUTHERLY RIGHT OF WAY A DISTANCE OF 128.11 FEET TO THE POINT OF BEGINNING.  
APN #: 20-7-36-0-001-003.007

IN WITNESS WHEREOF, Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., has duly executed the foregoing instrument on JUNE 18, 2004.

WITNESSES BY:

  
LISA JONES  
  
CHERYL HARDY

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS  
NOMINEE FOR FINANCE AMERICA, LLC.

  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on JUNE 18, 2004.

  
NOTARY PUBLIC



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

176827