



VERIFIED STATEMENT OF LIEN

STATE OF ALABAMA)
COUNTY OF SHELBY)

Electrical Technologies Unlimited, Inc. ("Electrical") files this statement in writing, verified by the oath of **David Michael Whetstone**, who has personal knowledge of the facts herein set forth:

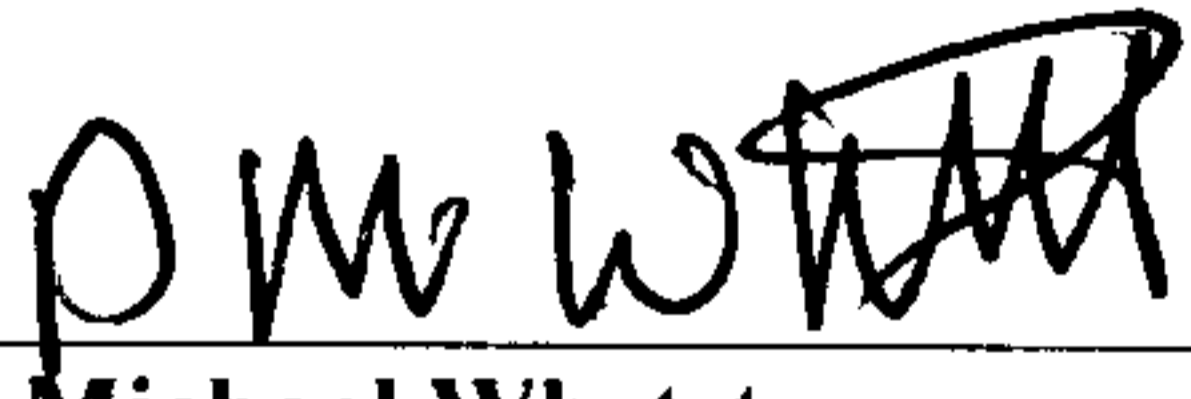
1. That said Electrical claims a lien upon the property, situated in Shelby County, Alabama, in or around Alabaster, Alabama known as the White Stone Center which generally is located at 9200 Highway 119 at the intersection of County Road 26 and Highway 119 in Shelby County, Alabama 35007 and also described in Exhibit "A."

2. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land to the extent of the entire lot or parcel which is contained within a city or town. If the said land is not within a city or town, this lien is claimed, separately and severally, as to the buildings and improvements located on the above-described real estate, plus one (1) acre of land surrounding and contiguous thereto.

3. That said lien is claimed to secure an indebtedness of at least \$36,538.64 with interest, from on or around the 15th day of April, 2004, and attorneys' fees, for labor, material, equipment, taxes, insurance, license, permits, and incidentals used in the improvement of the above-described land including work involving the supply of electrical materials and the installation and various labor related to electrical materials.

4. Upon information and belief, the name of the owner of the property is Aronov Realty Management, Inc. and/or Alabaster Retail Property, L.L.C.

Electrical Technologies Unlimited, Inc.

By: 
David Michael Whetstone
Its: President

Before me, the undersigned, a notary public in and for the County of Balladega, State of Alabama, personally appeared **David Michael Whetstone**, who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 14th day of July, 2004.

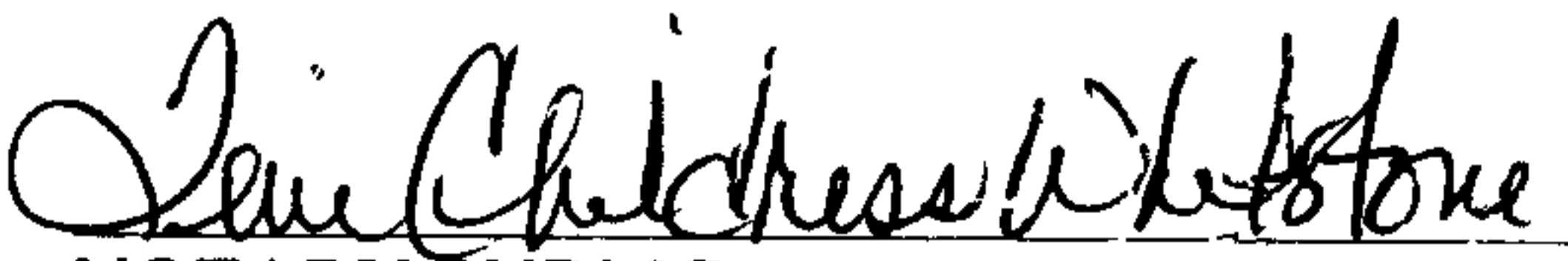

NOTARY PUBLIC:
My Commission Expires: 9/12/06

EXHIBIT "A"

Section 14 Township 21S Range 3W Qrt NW ByQrt NW Desc