



20040715000392380 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/15/2004 15:40:00 FILED/CERTIFIED

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: **708MERS** ALMRSD3-5 04/20/04
Reference #: **708-0190629642**



* 7 0 8 - 0 1 9 0 6 2 9 6 4 2 *
Secondary Reference #: **20040729 (R045)**
PIN/Tax ID #: **135224001001072**
Property Address: **1957 RIVA RIDGE ROAD**
HELENA, AL 35080

MIN #: **100052200001558940**
VRU Tel.#: **888/679-MERS**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): **BETTY J. TUCKER, AN UNMARRIED WOMAN**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Date of Mortgage: **9/18/2003** Loan Amount: **\$95,410.00**
Date Recorded: **9/26/2003** Mortgage Book: **NA** Page: **NA** Instrument #: **20030925000645840**
Legal Description (if required): **LOT 9, ACCORDING TO THE MAP AND SURVEY OF DEARING DOWNS, NINTH ADDITION, PHASE III, AS RECORDED IN MAP BOOK 15, PAGE 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

Comments: **ORIGINAL LENDER: FRANKLIN AMERICAN MORTGAGE COMPANY, A CORPORATION** and recorded in the official records of **Shelby County, State of Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/14/2004**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RACHELL MURRAH
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**



LINDA GREEN
VICE PRESIDENT

On this date of **07/14/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHELL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



USHA DALMIA
Notary Public - **Georgia**
Fulton County
My Comm. Expires **Sept. 16, 2006**

Document Prepared By:
RONALD E. MEHARG
2701 WELLS FARGO WAY, MAC X9901-026,
MINNEAPOLIS, MN 55467