

## AMERICAN GENERAL

	RELEASE OF MORTGAGE	FINANCIAL SI	
This certifies, that a certain morto	gage executed by PATRICIA A	ATRANNON	, of the
City of PELHAM	_ County of <u>SHELBY</u>	State of <u>A L</u> to	•
	AL FINANCIAL SERVICES OF	F ALABAMA, INC	
3659 LORNA RD S			
BIRMINGHAM, AL	35236-6129		
County, JEFFERSON	on <u>JULY 2, 2002</u> ,	securing the principal	sum, of
\$ 5000.00 and duly record			nt Number
20710000318860 the Office of		County, <u>ALABAMA</u>	<del></del>
has been fully paid and satisfied, a		wite propody authorized off	icas this
7TH day of JULY 200	dersigned has hereunto set its hand by	y ito property authorized on	7
	MERICAN GENERAL FINANCIA	AL SERVICES OF KI	ABAMA,
	ByTONY WEST		
	Branch Manage	r and Attorney-In-Hact	
STATE OF ALABAMA	) SS:		
COUNTY OF SHELBY	) 00.		
· <del>-</del>	ublic, in and for the State and Count day produced to me in said Count Branch Ma	•	ledged by
AMERICAN GENERAL FI	NANCIAL SERVICES OF ALA		
		to be the act and	d deed of
AMERICAN GENERAL FI	NANCIAL SERVICES OF ALA		
TO NINE TO CO	Branch Manager and A	, and the act and	aeea ot
TONY WEST	, Dianchi Mahayer and 7	Allomey-in-Pact.	
IN WITNESS WHEREOF, I have	ve hereunto set my hand and seal this	5 7TH day of JULY	<u>, 2004</u>
	My Commission expire	es:	
	5/25/20	005	
	Notary Public, SHEI	LBY County	<b>/</b> ,
	State of ALABAMA		
This instrument was prepared by			
• • • • • • • • • • • • • • • • • • • •			
MELISSA WEAVER			

UN2561 (10-13-02) Release of Mortgage