


AFTER RECORDING MAIL TO:
Wilshire Credit Corporation
 14523 SW Millikan Way, #200
 Beaverton, OR 97005


 20040715000390920 Pg 1/2 14.00
 Shelby Cnty Judge of Probate, AL
 07/15/2004 11:06:00 FILED/CERTIFIED

RECORD

1st

ASSIGNMENT OF MORTGAGE

157620 7999

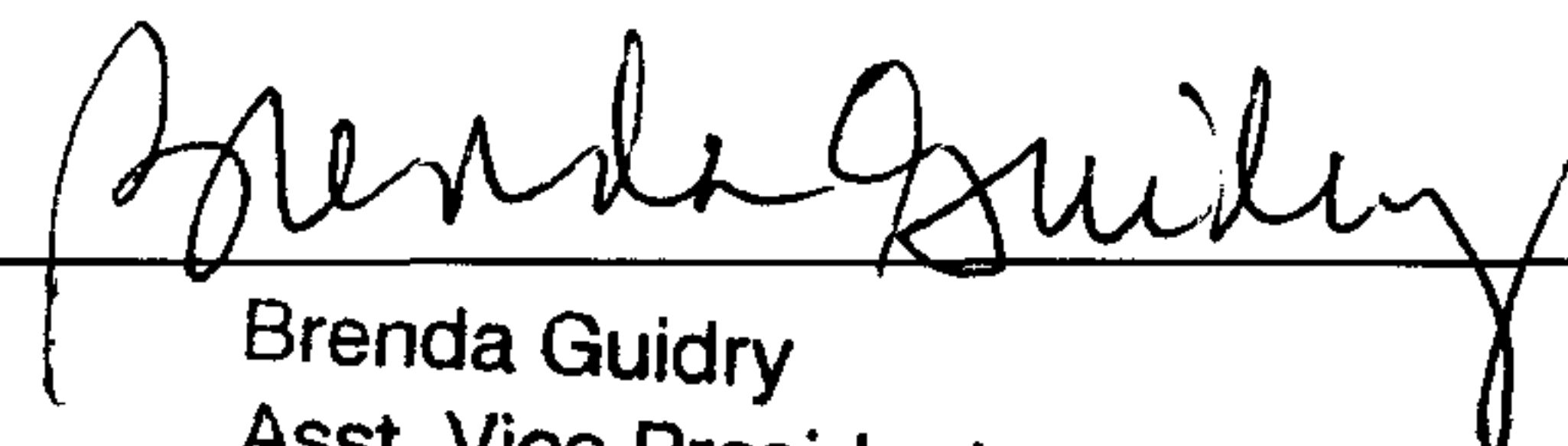
STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GMFS LLC** hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

from **LAURIE S. HALVORSON, A MARRIED WOMAN, AND HUSBAND DAVID J. HALVORSON**, dated November 8, 2002, of record in Mortgage Fiche 1st 2002 1500570010, Frame 100:11-1502, in the Office of the Probate Judge of **Shelby County, Alabama**, to _____ (hereafter referred to as "Assignee") together with all its right, title and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to Assignee, this 8 day of November 2002.

Wilshire Credit Corporation
 14523 SW Millikan Way, #200
 Beaverton, OR 97005


 By: Brenda Guidry
 Asst. Vice President
 Assignments
 Title: _____

State of Louisiana
 County of EB Byron R. Kantrow, Jr.

I, _____ Notary Public
 a Notary in and for said County in said State, hereby certify that Brenda Guidry
 whose name as Asst. Vice President (here state representative capacity)
 is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he/she, in his/her capacity as such AVP
 executed the same voluntarily on the day the same bears date.

Given under my hand this the 8 day of November, 2002.

My commission expires: Life


 NOTARY PUBLIC

EXHIBIT A
LEGAL DESCRIPTION

Lot 2, according to the Survey of Greystone, 9th Sector, as recorded in Map Book 21, Page 143, in
the Probate Office of Shelby County, Alabama

OK

LH