

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Paul Dorn - 704-364-0099

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Liberty Life Insurance Company
C/O Southern Capital Mortgage, LLC
4401 Colwick Road, Suite 609
Charlotte, NC 28211

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

199929718

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☒ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☐ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

Vinson Realty Company Co., Inc. (Debtor)

OR 6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

7d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

Do Not Provide

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☐ added, or give entire ☒ restated collateral description, or describe collateral ☐ assigned.

See Attached Exhibit A.

Debtor is Vinson Realty Co., Inc.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Liberty Life Insurance Company

OR 9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)
199929718

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)
12a. ORGANIZATION'S NAME
Liberty Life Insurance Company
OR
12b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME,SUFFIX

13. Use this space for additional information

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EXHIBIT "A"

All classes of personal property, equipment, fixtures of every character and description used in connection with the improvements erected on the described real estate. Said real estate is further described as:

Being all of that property located in the City of Pelham, County of Shelby, State of Alabama, as shown on survey thereof by Frank B. Garrett, Jr., Land Surveyor, dated June 1, 1999, entitled "Property to be acquired by Vinson Realty Co., Inc., As-Built Survey," more particularly described as follows:

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama; thence along North line of the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama South 88 deg. 33 min. 49 sec. East a distance of 485.52 feet to a steel pin, also being the point of beginning; thence continue along said 1/4 line South 88 deg. 33 min. 49 sec. East a distance of 397.04 feet to a steel pin on the West right of way of U.S. Highway 31 South; thence along said West right of way South 27 deg. 19 min. 11 sec. West a distance of 222.30 feet to a steel pin on the North right of way of Cross Creek Trail; thence along said North right of way, North 88 deg. 33 min. 50 sec. West a distance of 300.00 feet to a steel pin; thence leaving said right of way North 01 deg. 26 min. 11 sec. East a distance of 200.00 feet to the point of beginning. All lying and being situated in the SW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama.

Being all of that property conveyed to BHM ES TU MALADE?#2, L.L.C. by Statutory Warranty Deed recorded in the Office of the Judge of Probate in Shelby County, Alabama, as Instrument No. 1998-23288, and being all of that property conveyed to Vinson Realty Co., Inc. by Warranty Deed dated the 14th day of July, 1999, filed for record in said Office as Instrument No. 99-29714

Inst # 1999-29718

RBCWB:106740.WPD\7-13-99

07/15/1999-29718
02:46 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HHS 17.00