

Recording Requested By/Return To:CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK 3800 Colonnade Parkway
Suite 680
Birmingham Al 35243

Birmingham, AL 35243 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210 Memphis, TN 38120 , does hereby grant, sell, assign, transfer and convey, unto MorEquity, Inc. , a corporation organized and existing under the laws of INDIANA (herein "Assignee"), whose address is P.O. Box 3906 Evansville, IN 47736-3906 a certain Mortgage dated 06/28/2004 , made and executed by: RENA LYNN COLE AND GRANT ANDREW COLE MARRIED whose address is 304 TIMBER COVE CIRCLE, COLUMBIANA, AL 35051 to and in favor of CROSSROADS MORTGAGE, A DIVISION OF AIG FEDERAL SAVINGS BANK LEISA B. KINNIN upon the following described property situated in SHELBY County, State of ALABAMA BEING PROPERTY DESCRIBED IN INSTRUMENT #1993-12658 RECORDED ON 05/05/1993 such Mortgage having been given to secure payment of: 126,500.00

One Hundred Twenty-Six Thousand, Five Hundred Dollars only (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. -, at page (or as Records of SHELBY No. ) of the County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. 720040417000389070 FNMA - Multistate/1 Assignment of Mortgage **1011932** (0208) Initials:\_ Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  $\frac{1}{2}$ 

	CROSSROADS MORTGAGE, A DIVISION OF AIG FSE
Witness	By: Assignor)
Witness	(Signature)
	DESIGNATED SIGNER
Attest	
Seal:	
This Instrument Prepared By: Ashley Castille 3800 Colonnade Parkway, Suite 680	, address:
Birmingham, AL 35243	, tel. no.:(205) 298-0992

1011932 (0208)

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State of AL County/City of Jefferson/Birmingham day of JULY On this 6

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE DESIGNATED SIGNER

, of the CROSSROADS MORTGAGE, A DIVISION OF

corporation, personally known to me (or proved to me on the path of the person who executed the within ASSIGNMENT OF MORTGAGE

), to be on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated

1168B (0212)