

Recording Requested By / Return To:  
Peelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
SOUTH COUNTY BANK (ATL BRANCH) (Assignor)  
1825 BARRETT LAKES BOULEVARD  
SUITE 100

KENNESAW, GA 30144-0000

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

JPMORGAN CHASE BANK AS INDENTURE TRUSTEE F/K/A THE CHASE MANHATTAN BANK (Assignee)  
AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION  
2255 NORTH ONTARIO, SUITE 400, BURBANK, CA 91504-3190

SAID mortgage is recorded in the State of AL, County of Shelby  
on 07/14/03 as Instrument/series/file: 2003-442170

Original Mortgagor: JOHNSON DERECK

Original Mortgagee: SOUTH COUNTY BANK (ATLANTA)

Date of mortgage: 06/25/03

~~SEE ATTACHED LEGAL DESCRIPTION~~

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed  
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 06/02/2004

SOUTH COUNTY BANK (ATL BRANCH)

By: 

Name: Nancy J. Fisher

Title: First Vice President

State of: California

County of: Orange

I, Patama Chintanapakdee,

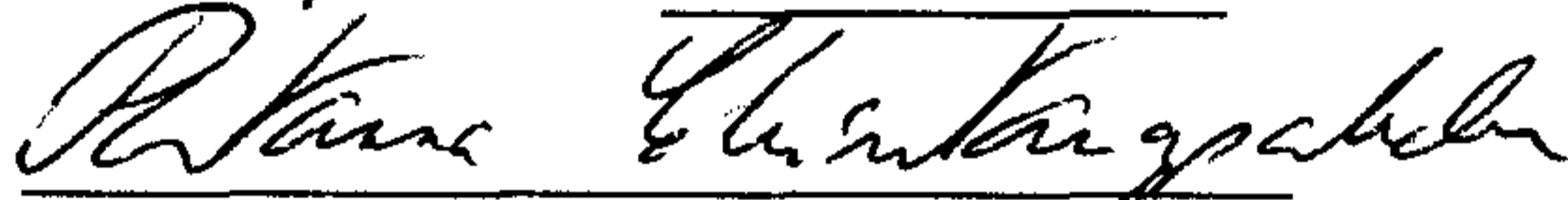
a Notary Public in and for said County in said State, hereby certify that  
Nancy J. Fisher, whose name as First V.P. of

SOUTH COUNTY BANK (ATL BRANCH),

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged

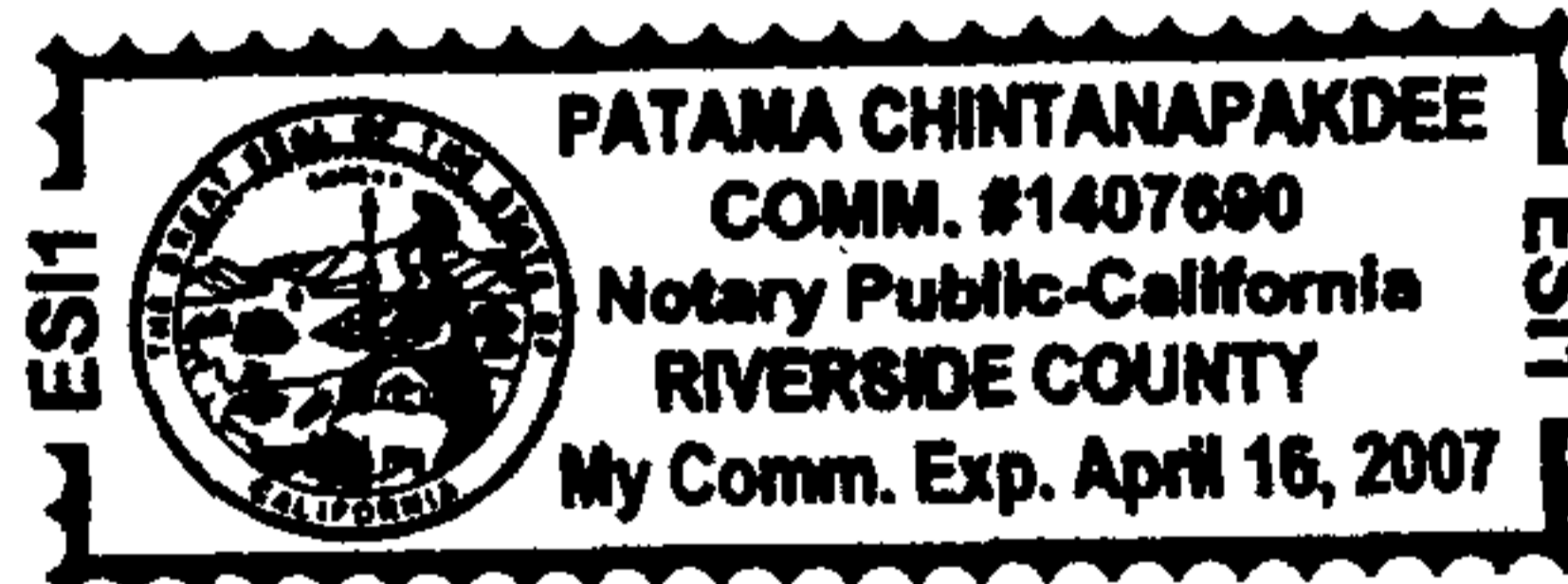
before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7/2/2004.



Notary: Patama Chintanapakdee

My Commission Expires: April 16, 2007



Prepared by: Wendy Wallace, P.O. Box 30014, Reno, NV 89520-9819

Pool: 2003HI3

Sellid: W82 RFC LN#: 8812579 FINAL SA.final rfc815 90815 1 060204 01-117 AL Shelby 45