

After Recording Return To:  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90829  
P.O. BOX 1710 Inc.  
CAMPBELL, CA 95009-1710 10  
1-408-866-6868

Loan Number: 041-963397-9

Prepared By  
Pamela Case

20040713000386210 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
07/13/2004 12:01:00 FILED/CERTIFIED

## ASSIGNMENT OF MORTGAGE d-117

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100,  
MINNEAPOLIS, MN 55423 , does hereby grant, sell,  
assign, transfer and convey, unto GMAC MORTGAGE CORPORATION  
organized and existing under the laws of PENNSYLVANIA , a corporation  
address is 100 WITMER ROAD, HORSHAM, PA 19044 (herein "Assignee"), whose  
a certain Mortgage dated FEBRUARY 20, 2004 , made and executed by  
CHRISTOPHER L BEARDEN, A SINGLE MAN

whose address is 3496 BEARDEN LANE  
BIRMINGHAM, AL 35080  
to and in favor of OMNI FINANCIAL SERVICES, LLC

following described property situated in SHELBY  
of ALABAMA :

LOT 10, ACCORDING TO THE SURVEY OF WILLOW CREEK, PHASE 2, AS RECORDED  
IN MAP BOOK 9 PAGE 102 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

such Mortgage having been given to secure payment of ONE HUNDRED THREE THOUSAND  
FIVE HUNDRED AND NO/100 (\$ 103,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page  
(or as No. # ) of the Public Records of SHELBY  
County, State of ALABAMA , together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Mortgage.

#20040227000102310  
FNMA - Multistate/1 Assignment of Mortgage  
MFCD6203 (4/01) / 041-963397-9

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
APRIL 27, 2004

\_\_\_\_\_  
Witness

\_\_\_\_\_  
HOMECOMINGS FINANCIAL NETWORK, INC.

(Assignor)

\_\_\_\_\_  
Witness

By: \_\_\_\_\_

DIXIE GARDNER, ASSISTANT SECRETARY

\_\_\_\_\_  
Attest

Seal:

This Instrument Prepared By: HOMECOMINGS FINANCIAL NETWORK, INC.  
ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN

, address:  
, tel. no.:

State of MINNESOTA

County of HENNEPIN

On April 27, 2004

before me, LAURIE M. JOHNSON

personally appeared DIXIE GARDNER, ASSISTANT SECRETARY  
HOMECOMINGS FINANCIAL NETWORK, INC.

of  
personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

Notary Public

