



20040713000385940 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/13/2004 11:41:00 FILED/CERTIFIED

ALABAMA RELEASE

Whereas, **LARRY WALKER A SINGLE MAN AND JENNY KING A SINGLE WOMAN** executed a mortgage to **SOUTHTRUST MORTGAGE CORPORATION** for 71250 dated **3/25/2002** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book 2002-14452, Page _____, and Instrument No. _____ of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **JP MORGAN CHASE BANK, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **JP MORGAN CHASE BANK, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 12 day of MAY, 2004.

JP MORGAN CHASE BANK, AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By

THOMAS HRUSKA
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

FILEROOM /

State of TEXAS)

) SS:

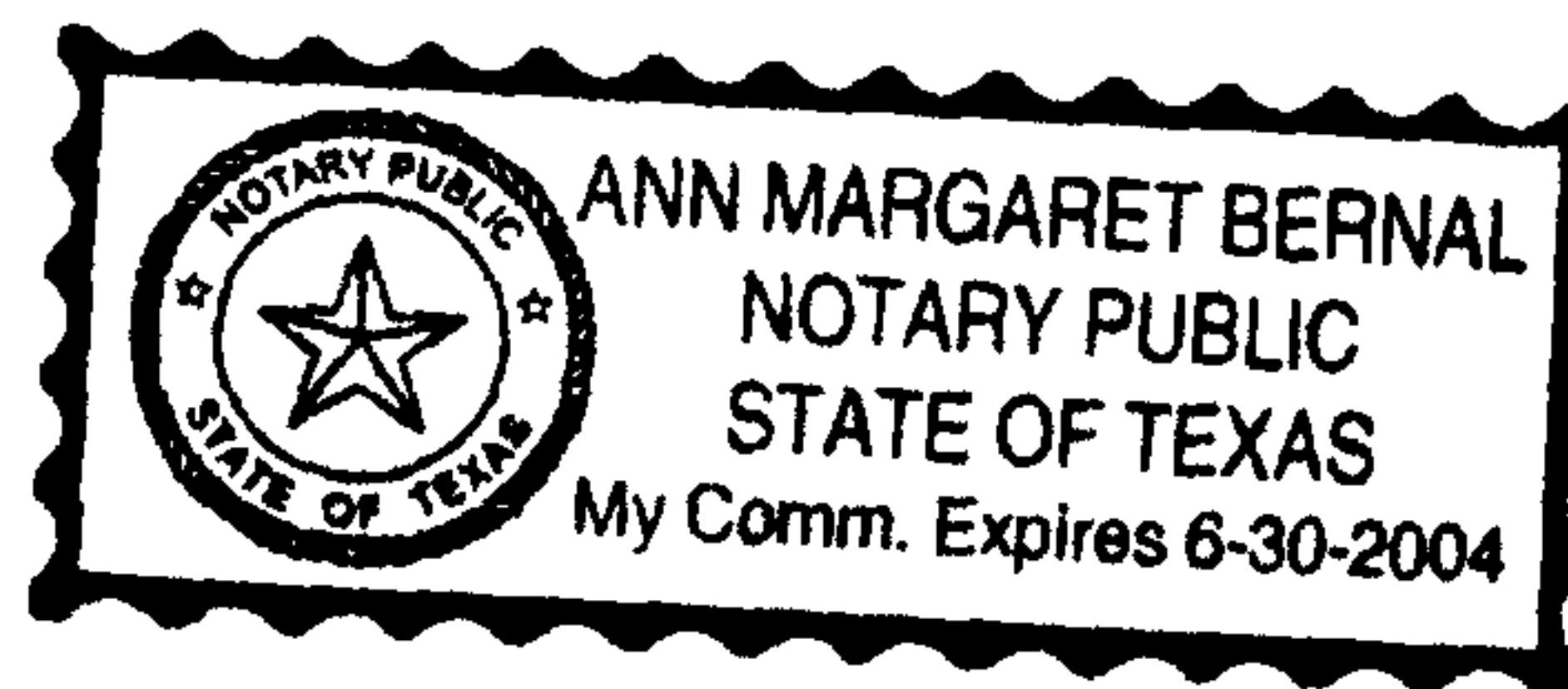
County of HARRIS)

I, Ann Margaret Bernal, a Notary Public in and for said County and State, hereby certify that THOMAS HRUSKA whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 12 day of MAY, 2004.

Ann Margaret Bernal
NOTARY PUBLIC, STATE OF _____

My Commission Expires:



Litton # 14005206
Investor # 14005206
Previous Svcr # 2000003321

Future Tax Statements should be sent to:
Larry Walker
2015 Salem Road
Montevallo, AL 35115

AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089