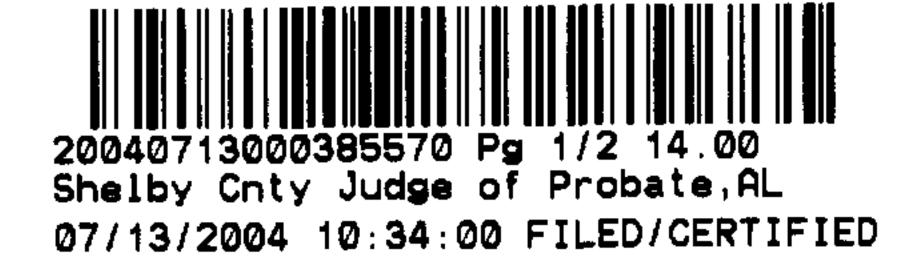
PREPARED BY:

Steve Myers The Mortgage Outlet, Inc. 1800 Sandy Plains Pky Ste.304 Marietta, GA 30066



AND WHEN RECORDED MAIL TO

NAME The Mortgage Outlet, Inc. ADDRESS 1800 Sandy Plains Pky Sto. 304 Marietta, GA 30066

Loan ID CUEL02

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

8748052 50273

Mortgage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026 Flint, Michigan 48501-2026

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated September 23rd, 2003 executed by Ellery W. Cummings, and Felicia A. Cummings, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation a corporation organized under the laws of The State of Georgia and whose principal place of business is 1800 Sandy Plains Pky Ste.304, Marietta, GA 30066 and recorded in Libor page(s) Shelby County Records. State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Recording Requested by & When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

ITEM#

Date of Execution: September 23rd, 2003

ALSO KNOWN AS: 24 Cummings Drive, Montevallo, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

By:

Its/

STATE OF Georgia
COUNTY OF Cobb

On September 23rd, 2003 efore me, the undersigned, a Notary Public in and for said County and State, personally appeared Steve Myers

known to me to be the Vice President

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: Steve Myers

The Time To the Steve Bresident

Its: Vice President

Witness:

Notary Public

Commission Expires

MIN100269610037480521

County Bartan

THIS FEE FOR YORK WORK LE

GEORGIA FIGE FURNORERODALENOFARIAL SEAL)

MERS Phone: 1-888-679-6377

Laser forms by: Prime Services (770) 516-8025 - assign

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File # 29046B

LEGAL DESCRIPTION

Re: Cummings

Shelby County

A lot or parcel of land located in the Northeast ¼ of the Northwest ¼ of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama, and more particularly described as follows: Commence at a point on the South boundary of County Highway #10 on the East boundary of a parcel conveyed to Agnes Cummings, said parcel described and recorded in Deed Book 222, page 983, in the Probate Records of Shelby County and said point being 513.1 feet North of the Southeast corner of said tract; thence run North 79°40' West along said highway boundary 213.5 feet; thence run South 191 feet; thence run South 83°10' East 211.5 feet; thence run North 177.7 feet to the point of beginning.

EWD



U19289533-02GM02

CORP ASGT MTG LOAN# 8748052 US Recordings