

PREPARED BY:

Steve Myers
The Mortgage Outlet, Inc.
1800 Sandy Plains Pky Ste.304
Marietta, GA 30066

20040713000385570 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/13/2004 10:34:00 FILED/CERTIFIED

AND WHEN RECORDED MAIL TO

NAME ~~The Mortgage Outlet, Inc.~~
ADDRESS ~~1800 Sandy Plains Pky Ste.304~~
~~Marietta, GA 30066~~

Loan ID CUEL02

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

8748052
50223

**Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026**

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated September 23rd, 2003
executed by Ellery W. Cummings, and
Felicia A. Cummings, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation
a corporation organized under the laws of The State of Georgia and whose principal place of business is
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066
and recorded in Libor page(s) Shelby County Records.
State of Alabama described hereinafter as follows:

Doc 20031002000665100 on 10/2/2003
SEE ATTACHED LEGAL DESCRIPTION

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
19289533

ITEM #

Date of Execution: September 23rd, 2003

ALSO KNOWN AS: 24 Cummings Drive, Montevallo, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia
COUNTY OF Cobb

On September 23rd, 2003 before me, the
undersigned, a Notary Public in and for said County and State,
personally appeared Steve Myers
known to me to be the Vice President
and _____, known to me to be

_____ of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he / she acknowledges said instrument to be the free act
and deed of said corporation.

ST. T. Myers
By: Steve Myers
STEVEN T. MYERS
Its: Vice President

By: Carla Strick
Its: CARLA STRICK
Witness: _____

Notary Public

Jennifer C. Buttermore
My Commission Expires

County Bartow

MIN100269610087480521



MERS Phone: 1-888-679-6377

Laser forms by: Prime Services (770) 516-8025 - assign

File # 29046B

EC
LEGAL DESCRIPTION

Re: Cummings

Shelby County

A lot or parcel of land located in the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 3, Township 22 South, Range 4 West, Shelby County, Alabama, and more particularly described as follows: Commence at a point on the South boundary of County Highway #10 on the East boundary of a parcel conveyed to Agnes Cummings, said parcel described and recorded in Deed Book 222, page 983, in the Probate Records of Shelby County and said point being 513.1 feet North of the Southeast corner of said tract; thence run North $79^{\circ}40'$ West along said highway boundary 213.5 feet; thence run South 191 feet; thence run South $83^{\circ}10'$ East 211.5 feet; thence run North 177.7 feet to the point of beginning.

EWJ
JAE



U19289533-02GM02

CORP ASGT MTG
LOAN# 8748052
US Recordings