WHEN RECORDED MAIL TO:



Record and Return To: Integrated Loan Services 600-A N John Rodes Blvd. SCHENK, JAMES AKA SC Melbourne, FL 32934

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

191.65

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 15, 2004, is made and executed between JAMES SCHENK A/K/A JAMES M SCHENK, whose address is 8240 CASTLEHILL RD, BIRMINGHAM, AL 35242 and SUSAN S SCHENK, whose address is 8240 CASTLEHILL RD, BIRMINGHAM, AL 35242; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 200 Corporate Ridge North, Birmingham, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 19, 2002 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN SHELBY COUNTY AL ON 01-07-2003 IN INSTR# 20030107000013730 AND MODIFIED ON 06-15-2004.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 8240 CASTLEHILL RD, BIRMINGHAM, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$ 109,900.00 to .\$ 179,000.00____.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 15, 2004.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

Authorized Signer

This Modification of Mortgage prepared by:

Name: Iracie Raining Address: P.O. Box 830721 City, State, ZIP: Birmingham, Al 35283

	INDIVIDUAL ACKNO	WLEDGMENT		
STATE OF PANGEMA	}			
) SS			
COUNTY OF Mellay	}			
				
I, the undersigned authority, a Notary Public is husband and wife, whose names are signed to being informed of the contents of said Modific	o the foregoing instrument, and	who are known to me, ack	nowledged before me on t	
Given under my hand and official seal this	day of	Jye	, 20 <u>64</u> .	
My commission expires My commission expires	THES. Apr 4, 2007	<u>Eins M</u>	Iotary Public	
	LENDER ACKNOW	LEDGMENT		
STATE OF MANAGEMA	<u> </u>			
) SS			
I, the undersigned authority, a Notary Public in	<u> </u>		Amy Kober	15
I, the undersigned authority, a Notary Public in	and for said county in said stat a corporation, is s	e, hereby certify that <u></u> igned to the foregoing Mo	dification and who is kn	own to me,
acknowledged before me on this day that, bei full authority, executed the same voluntarily fo	ing informed of the contents of	said Modification of Mortgag	ge, he or she, as such offi	icer and with
Given under my hand and official seal this	day of	June	, 20 <u>04</u> .	
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My commission expires				~

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SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

LOT 47, ACCORDING TO THE SURVEY OF GREYSTONE 8TH SECTOR, AS RECORDED IN MAP BOOK 20, PAGE 93 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

KNOWN: 8240 CASTLE HILL ROAD