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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY


FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by KEITH L EDWARDS AND SPOUSE JANNA L EDWARDS

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

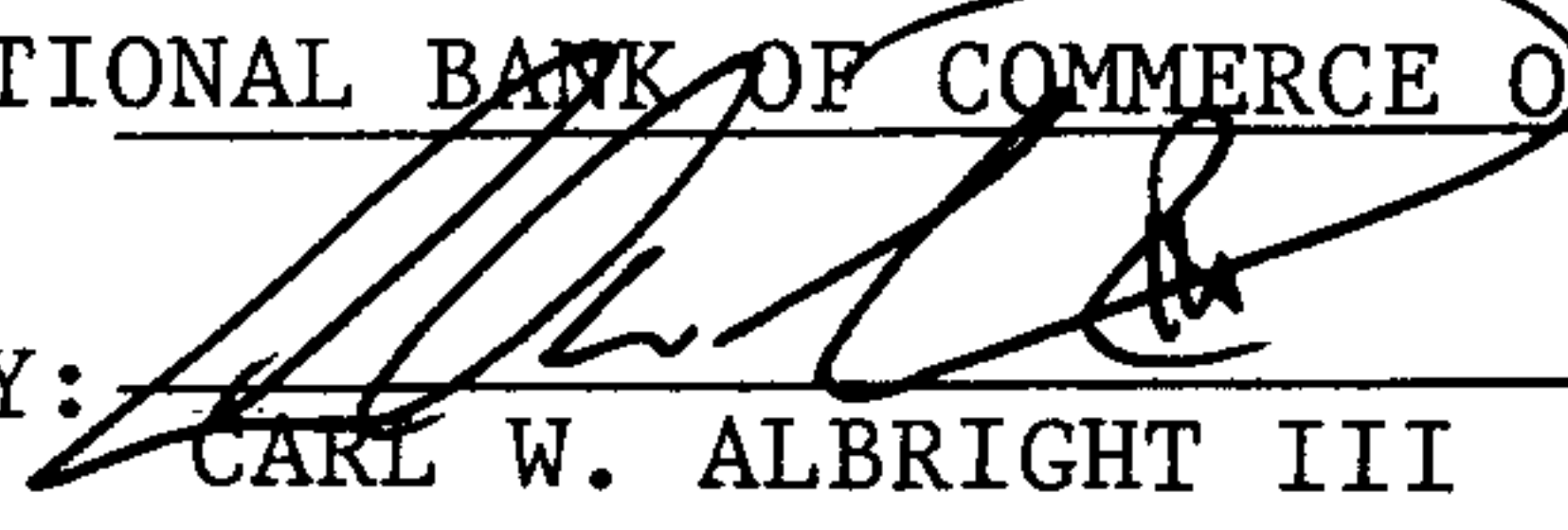

20040712000384360 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/12/2004 14:28:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030731000494040

LOT 2847 ACCORDING TO A CORRECTIVE MAP OF WEATHERLY HIGHLANDS THE COVE SECTOR 28 PHASE II AS RECORDED
IN MAP BOOK 30 PAGE 92 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 29TH day of JUNE, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT) _____ of


NATIONAL BANK OF COMMERCE OF BHAM a ~~corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29TH day of JUNE, 2004

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT



Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED TO THE STATE OF ALABAMA AS NOTARY PUBLIC

LOAN# 1125206