



20040712000384330 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/12/2004 14:28:00 FILED/CERTIFIED

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Reasonable Property~~) mortgage executed by NELVIN L SHORT AND SPOUSE BRIDGET M SHORT

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20030424000251140

LOT 1821, ACCORDING TO THE MAP OF HIGHLAND LAKES, 18TH SECTOR, AN
EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 26, PAGE 130, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON
AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS
AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL
SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 AND AMENDED IN INST.
#1996-17543 AND AMENDED IN INST. # 1999-31095 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 18TH
SECTOR, RECORDED AS INSTRUMENT # 2000-15021 IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS
HEREINAFTER COLLECTIVELY REFERRED TO AS THE "DECLARATION").

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 1ST day of JULY, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P.S. MCMINN,
whose name (as SENIOR VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association,
is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of JULY, 2004

THIS INSTRUMENT WAS PREPARED BY

[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 15, 2007
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

1112848