

15



20040712000384320 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/12/2004 14:28:00 FILED/CERTIFIED

STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Real Property~~) mortgage executed by TYSON C TRYON AND SPOUSE TARA W TRYON

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20030630000410100

LOT 53 ACCORDING TO THE MAP OF SOUTHERN HILLS AS RECORDED IN MAP BOOK 7 PAGE 72 IN THE OFFICE OF
THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 22ND day of JUNE, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
P.S. MCMINN whose name (as SENIOR VICE PRESIDENT of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 22ND day of JUNE, 2004

THIS INSTRUMENT WAS PREPARED BY

[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

1122347
N# _____