

## FULL SATISFACTION OF RECORDED LIEN

| STATE OF ALABAM. SHELBY                                                                                  | A<br>COUNTY                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KNOW ALL MEN BY                                                                                          | THESE PRESENTS; THAT THE UNDERSIGNED,                                                                                                                                                                                                                  |
|                                                                                                          | NOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS                                                                                                                                                                                                             |
| •                                                                                                        | CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY                                                                                                                                                                                                             |
| RICHARD HOYLE AN                                                                                         | D SPOUSE, GLENDA WHICH SAID MORTGAGE WAS                                                                                                                                                                                                               |
|                                                                                                          | FFICE OF THE JUDGE OF PROBATE OF SHELBY                                                                                                                                                                                                                |
|                                                                                                          | COUNTY, ALABAMA, AT <b>SHELBY</b> COURTHOUSE, IN                                                                                                                                                                                                       |
| BOOK, I                                                                                                  | AGE, AND THE UNDERSIGNED DOES FURTHER                                                                                                                                                                                                                  |
| RELEASE AND SATIS                                                                                        | FY SAID MORTGAGE.                                                                                                                                                                                                                                      |
| PRESENTS TO BE EX                                                                                        | REOF, THE UNDERSIGNED, HAS CAUSED THESE ECUTED ON THIS <u>9TH</u> DAY OF JULY , 20 04 .                                                                                                                                                                |
| HOYLE TNOWN #2002                                                                                        | 0711000439210 PG 1/6 252.50                                                                                                                                                                                                                            |
| THUIRUITERI # ZOOJ                                                                                       | 0/11000439210 FG 1/0 232.30                                                                                                                                                                                                                            |
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|                                                                                                          |                                                                                                                                                                                                                                                        |
|                                                                                                          | METRO BANK A CORPORATION                                                                                                                                                                                                                               |
|                                                                                                          | METRO BANK, A CORPORATION  BY:                                                                                                                                                                                                                         |
|                                                                                                          | METRO BANK, A CORPORATION  BY: Works I Sund                                                                                                                                                                                                            |
|                                                                                                          | METRO BANK, A CORPORATION BY: Logis I Smill ITS: VICE-PRESIDENT                                                                                                                                                                                        |
|                                                                                                          | METRO BANK, A CORPORATION BY: Logis I Smill ITS: VICE-PRESIDENT                                                                                                                                                                                        |
|                                                                                                          | METRO BANK, A CORPORATION BY: Loyus I Stuff ITS: VICE-PRESIDENT                                                                                                                                                                                        |
| STATE OF ALABAM<br>ST CLAIR COUNTY                                                                       | BY: Wages I Smill ITS: VICE-PRESIDENT                                                                                                                                                                                                                  |
| ST CLAIR COUNTY                                                                                          | BY: Words I Amust<br>ITS: VICE-PRESIDENT                                                                                                                                                                                                               |
| ST CLAIR COUNTY  I, THE UNDERSIGNED                                                                      | BY: Work I South ITS: VICE-PRESIDENT  A  D AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID                                                                                                                                                                  |
| ST CLAIR COUNTY  I, THE UNDERSIGNED COUNTY AND IN SAI                                                    | BY: Woys I Smill ITS: VICE-PRESIDENT  A  D AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID D STATE, HEREBY CERTIFY THAT WAYNE I.                                                                                                                            |
| I, THE UNDERSIGNED COUNTY AND IN SAISMITH                                                                | BY: VICE-PRESIDENT  A  D AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID D STATE, HEREBY CERTIFY THAT WAYNE I.  , WHOSE NAME AS VICE-                                                                                                                       |
| I, THE UNDERSIGNED COUNTY AND IN SAIN SMITH PRESIDENT                                                    | BY: VICE-PRESIDENT  A  O AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID D STATE, HEREBY CERTIFY THAT WAYNE I.  , WHOSE NAME AS VICE- OF METRO BANK, A CORPORATION, IS SIGNED                                                                               |
| I, THE UNDERSIGNED COUNTY AND IN SAIN SMITH  PRESIDENT TO THE FOREGOING                                  | BY: VICE-PRESIDENT  A  D AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID D STATE, HEREBY CERTIFY THAT WAYNE I.  , WHOSE NAME AS VICE-  OF METRO BANK, A CORPORATION, IS SIGNED FULL SATISFACTION OF RECORDED LIEN, AND                                      |
| I, THE UNDERSIGNED COUNTY AND IN SAISMITH  PRESIDENT TO THE FOREGOING WHO IS KNOWN TO I                  | BY: VICE-PRESIDENT  A  D AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID D STATE, HEREBY CERTIFY THAT WAYNE I.  WHOSE NAME AS VICE- OF METRO BANK, A CORPORATION, IS SIGNED FULL SATISFACTION OF RECORDED LIEN, AND ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, |
| I, THE UNDERSIGNED COUNTY AND IN SAISMITH  PRESIDENT  TO THE FOREGOING WHO IS KNOWN TO THAT BEING INFORM | BY: VICE-PRESIDENT  A  D AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID D STATE, HEREBY CERTIFY THAT WAYNE I.  , WHOSE NAME AS VICE-  OF METRO BANK, A CORPORATION, IS SIGNED FULL SATISFACTION OF RECORDED LIEN, AND                                      |

GIVEN UNDER MY HAND AND SEAL THIS THE 9TH

My Commission Expires
October 18, 2006

NOTARY PUBLIC

\_DAY OF \_JULY

323972

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20 **04**