

WHEN RECORDED, MAIL TO:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216

This instrument was prepared by:
AMERICAPITAL FUNDING CORP
3601 LORNA RIDGE DRIVE
BIRMINGHAM, ALABAMA 35216
205-278-5200

Loan Number: 572515 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
AMERICAPITAL FUNDING CORP
whose address is, 3601 LORNA RIDGE DRIVE, BIRMINGHAM, ALABAMA 35216

("Assignor"),

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

**LOT 189, ACCORDING TO THE MAP OR SURVEY OF WEATHERLY SECTOR 2, PHASE I, AS
RECORDED IN MAP BOOK 14, PAGE 12, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

commonly known as: 112 WEATHERLY WAY, PELHAM, ALABAMA 35124

from DEBORAH J. SIDES SINGLE WOMAN
dated June 4, 2004, of record in Mortgage Fiche
in the Office of the Probate Judge of SHELBY County, Alabama, to
Taylor, Bean & Whitaker Mortgage Corp., its Successors and/or Assigns, whose address is:
101 N.E. 2nd Street, Ocala, FLORIDA 34470

Inst# 20040712000383120
, Frame

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

AMERICAPITAL FUNDING CORP

Philip L. King
By: Philip L. King
Its: President

Sudie Stivener
Witness
Typed Name: Sudie Stivener

Aaron Locke
Witness
Typed Name: Aaron Locke

State of Alabama
County of Jefferson

I, Pamela Frederick

, a Notary Public in and for said County in said State, hereby certify that Philip L. King

, whose name as President
of the AMERICAPITAL FUNDING CORP, a corporation, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 4th day of June, 2004.

Pamela Frederick
Notary Public, State of Alabama
My Commission Expires February 21, 2005