20040712000382740 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/12/2004 10:45:00 FILED/CERTIFIED

This instrument must be recorded in: SHELBY County, AL

Recording Requested By

Option One Mortgage Corporation (OOMC)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 0005631643 LPS #: 2563368 Bin #: 061504-9

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LEWIS BROOKS AND VENICE BROOKS JOINT TENANTS to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION dated 1/14/2002 and recorded on: 2/14/2002 as Instrument #: 2002-07715 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit: Property Address: 205 BROOKHOLLOW DR, PELHAM, AL 35124

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 23, 2004 Option One Mortgage Corporation, a California Corporation, , as Mortgagee

BY Michelle D Barney, Vice President-Reconveyance and Release, for above Mortgagee

STATE OF CA COUNTY OF ORANGE

On June 23, 2004 before me, MICHELE REESE, a Notary Public in and for ORANGE County in the State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

MICHELE REESE Notary Public

Commission Expires: 4/10/2005

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

MICHELE REESE

Comm. # 1300417

NOTARY PUBLIC - CALIFORNIA

Grange County

My Comm. Expires April 10, 2005

(MIN #: ) 666 0711

6/20/2004

7/10/2004

AL\_002\_2563368\_0005631643\_GRP1