HNT0401144

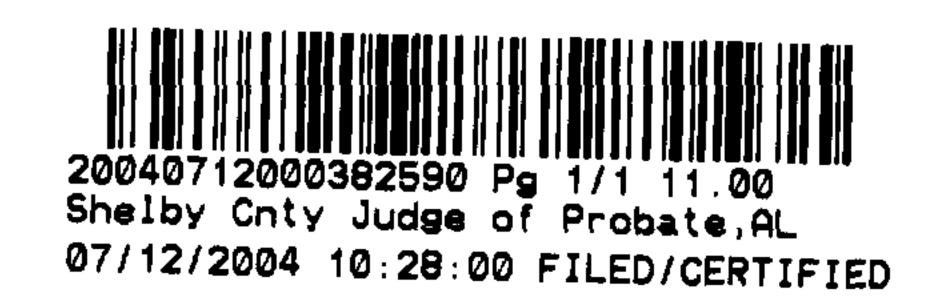
RÉCORDING REQUESTED BY:

AMERICAN FAMILY MORTGAGE LLC

WHEN RECORDED, MAIL TO:
HOMECOMINGS FINANCIAL
NETWORK, INC.
ONE MERIDIAN CROSSING, SUITE
100
MINNEAPOLIS, MINNESOTA 55423

Order No.
Escrow No.
Application No.

Loan No. 042-070983-4



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ALABAMA

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CORPORATE BILLING INC

all of its right, title and interest under that certain Mortgage dated JULY 7, 2004 executed by DANIEL C HORNKOHL AND TRACY L HORNKOHL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

, as mortgagor,

to AMERICAN FAMILY MORTGAGE LLC

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY County, State of

, describing

land therein as: LOT 18, ACCORDING TO THE MAP OF STERLING GATE SECTOR 1, AS RECORDED IN MAP BOOK 19, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

day of

Inst # 20040712000382580

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 7, 2004 STATE OF ALABAMA COUNTY OF SHELBY

I, Judy K. DOTSON

a notary public in and for said County, in said State, hereby certify that

MORRIS (Rumpion

whose name as member Director

of AMERICAN FAMILY MORTGAGE LLC

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this $\frac{1}{2004}$

Notary Public My Commission Expires: 5-6-08

AMERICAN FAMILY MORTGAGE LLC

Moris Campton
MEMBER / DIRECTOR

American Family Mortgage

This instrument prepared by:

AMERIDOCS JUDY DOTSON 587 HWY 31 NW STE B HARTSELLE, ALABAMA 35640

(Seal)