

HNTO401144

RECORDING REQUESTED BY:
AMERICAN FAMILY MORTGAGE LLC

WHEN RECORDED, MAIL TO:
HOMECOMINGS FINANCIAL
NETWORK, INC.
ONE MERIDIAN CROSSING, SUITE
100
MINNEAPOLIS, MINNESOTA 55423

Order No.
Escrow No.
Application No.
Loan No. 042-070983-4

20040712000382590 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
07/12/2004 10:28:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CORPORATE BILLING INC

all of its right, title and interest under that certain Mortgage dated JULY 7, 2004
executed by DANIEL C HORNKOHL AND TRACY L HORNKOHL, HUSBAND AND WIFE AS
JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to AMERICAN FAMILY MORTGAGE LLC

and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as: LOT 18, ACCORDING TO THE MAP OF STERLING GATE SECTOR 1, AS
RECORDED IN MAP BOOK 19, PAGE 90, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA

Inst # 20040712000382580

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JULY 7, 2004
STATE OF ALABAMA
COUNTY OF SHELBY

I, Judy K. Dotson

a notary public in and for said County, in said State, hereby certify that
Morris Crumpton
whose name as member Director
of AMERICAN FAMILY MORTGAGE LLC
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of
July, 2004.

Judy K. Dotson
Notary Public
My Commission Expires: 5-6-08

(Seal)

AMERICAN FAMILY MORTGAGE LLC

Morris Crumpton
MEMBER / DIRECTOR
American Family Mortgage

This instrument prepared by:

AMERIDOCs JUDY DOTSON
587 HWY 31 NW STE B
HARTSELLE, ALABAMA 35640