



20040712000381800 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/12/2004 09:03:00 FILED/CERTIFIED

When Recorded Mail To:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UT 84093

Loan No. 2120059

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

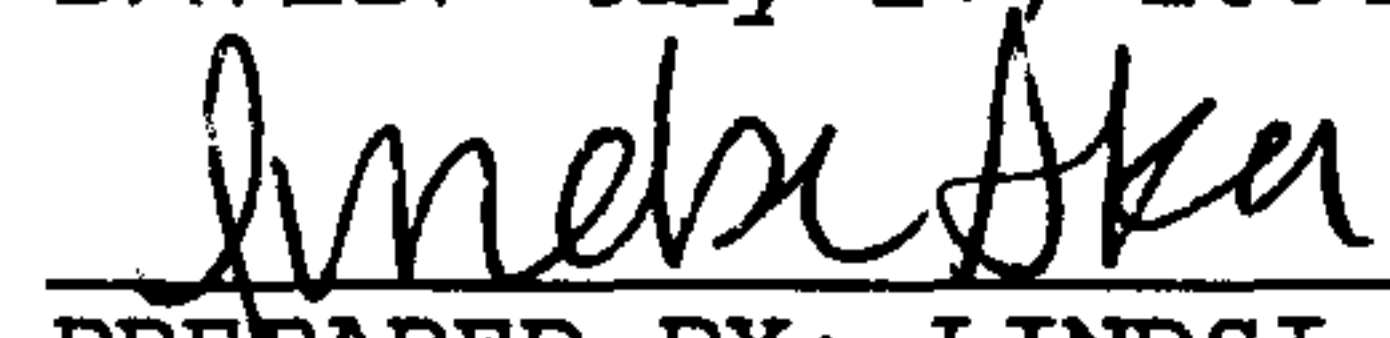
CORPORATE ASSIGNMENT OF MORTGAGE

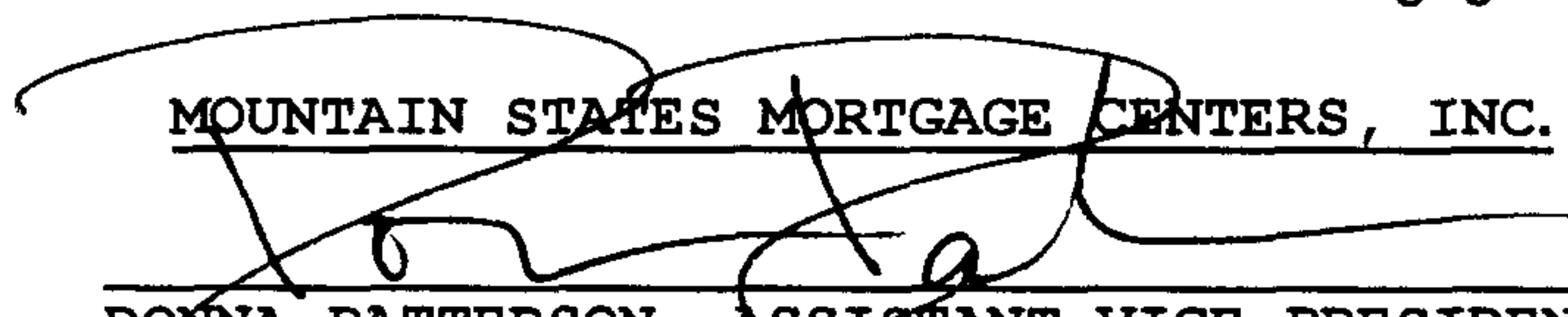
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., its successors and
assigns P.O. Box 2026, Flint, Michigan, 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February
14, 2003, executed by Seybourn E. Hopper, Jr. and Anita Paulette Hopper, Husband and Wife, recorded
on March 6, 2003, in Book No. n/a, Page(s) n/a, as Document No. 20030306000136360, Shelby
County Records, State of Alabama, on real estate legally described as follows:

See attached legal description.

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 27, 2004


PREPARED BY: LINDSI IKA
1333 E 9400 SOUTH
SANDY UT 84093

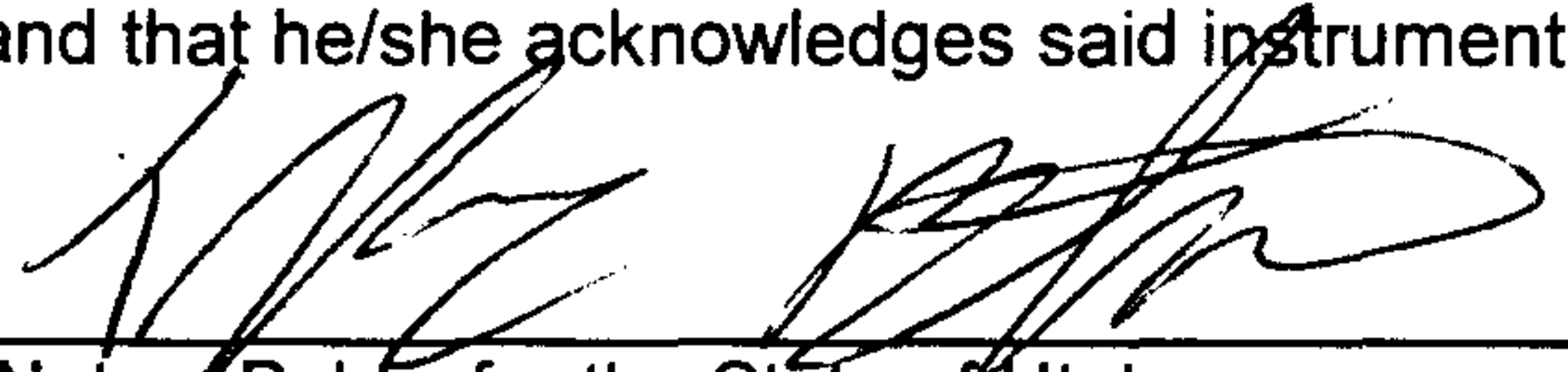

MOUNTAIN STATES MORTGAGE CENTERS, INC.

DONNA PATTERSON, ASSISTANT VICE PRESIDENT

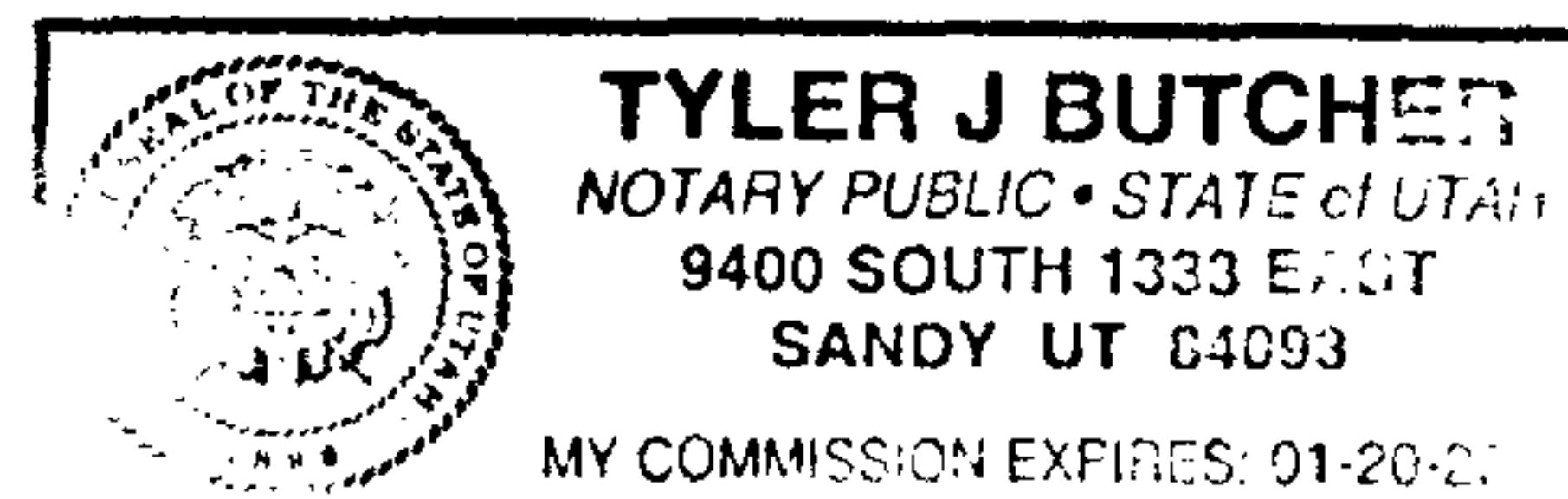
STATE OF UTAH)
COUNTY OF SALT LAKE)

SS:

On May 27, 2004, before me, the undersigned, a Notary Public in and for the said County and
State, personally appeared DONNA PATTERSON to me personally known, who, being duly sworn
by me, did say that he/she/they is/are the ASSISTANT VICE PRESIDENT of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be
the free act and deed of said corporation.


Notary Public for the State of Utah
My commission expires: 01/20/08

MERS 1-888-679-6377
MIN 100073000540001944



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SCHEDULE C
(Legal Description)

File No. **TP-12521-02**

A parcel of land situated in the NW ¼ of the NW ¼ of the NW 1/4 of Section 3, Township 18 South, Range 1 East, of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the NW1/4 of the NW1/4 of the NW1/4 of Section 3, go North 00 degrees, 32 minutes, 00 seconds East along the west Boundary of the NW1/4 of the NW1/4 of said Section 3 for 290.09 feet to a point, on a curve to the left, on the South Boundary of Shelby County Highway No. 41, said curve having a central angle of 08 Degrees, 38 minutes, 23 seconds and a radius of 1185.92 feet; thence Northeasterly along said curve and said South Boundary for 178.93 feet to the point of tangent; thence North 44 degrees, 12 minutes 05 seconds East along said South Boundary for 88.91 feet to the point of beginning; thence South 52 degrees, 37 minutes, 50 seconds east for 588.40 feet; thence north 00 degrees 31 minutes 16 seconds east for 429.68 feet; thence North 19 degrees, 59 minutes 00 seconds west for 315.74 feet to the South boundary o Shelby County Highway No. 41; thence South 45 degrees, 45 minutes 05 seconds West along said South boundary for 119.09 feet, thence South 44 degrees, 12 minutes, 05 seconds west along said south boundary for 338.16 feet to the Point of Beginning.

MAGNOLIA TITLE

AUTHORIZED AGENT

STEWART TITLE

GUARANTY COMPANY