

20040709000380540 Pg 1/1 55.50
Shelby Cnty Judge of Probate, AL
07/09/2004 14:07:00 FILED/CERTIFIED
SEND TAX NOTICE TO:
Mr. James M. Cason
117 Astor Circle
Chelsea, AL 35043

THIS INSTRUMENT PREPARED BY:
Wallace, Ellis, Fowler & Head
P O Box 587
Columbiana, AL 35051

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA)
COUNTY OF SHELBY) **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **TWO HUNDRED TWENTY ONE THOUSAND THREE HUNDRED THIRTY AND NO/100-----DOLLARS (\$221,330.00)**, to the undersigned grantor, **CURRAN HOMES, INC.**, a corporation, (herein referred to as **GRANTOR**), in hand paid by the **GRANTEES** herein, the receipt of which is hereby acknowledged, the said **GRANTOR** does by these presents, grant, bargain sell and convey unto **JAMES M. CASON and wife, REBECCA L. CASON** (herein referred to as **GRANTEES**), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, described as follows:

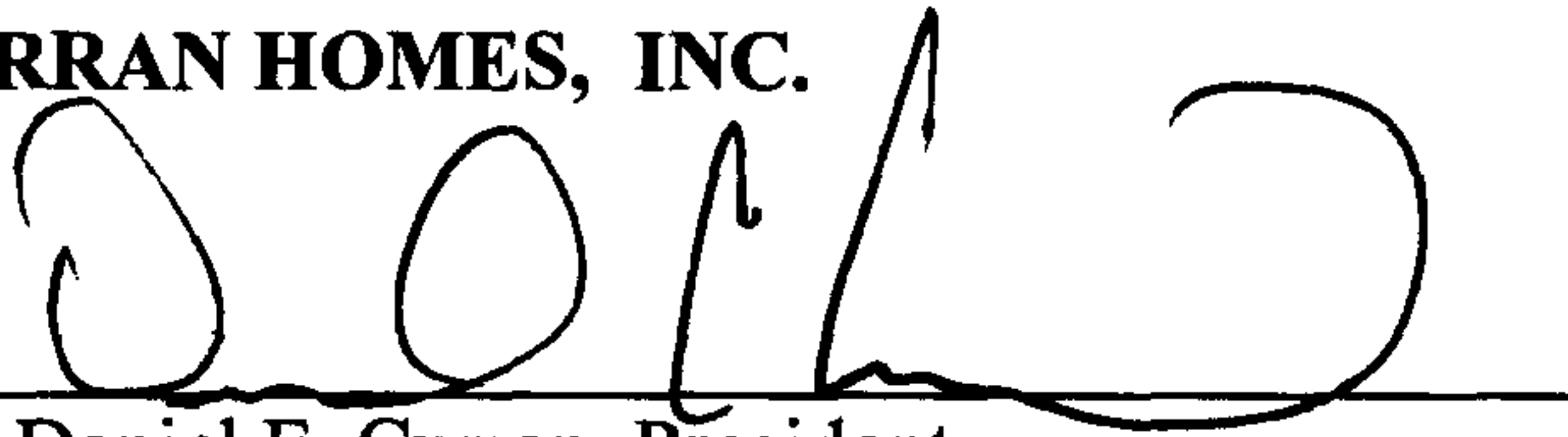
Lot 526-A, according to the Resurvey of Lots 525 - 530 and 518 - 520, Final Plat of Windstone Phase 5, as recorded in Map Book 31, Page 144, in the Office of the Judge of Probate of Shelby County, Alabama.

\$ 177,064.00 of the above recited purchase price was paid by a mortgage recorded simultaneously herewith.

Subject to taxes for 2004 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD, To the said **GRANTEES** for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said **GRANTOR** does for itself, its successors and assigns, covenant with said **GRANTEES**, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said **GRANTEES**, their heirs, executors and assigns forever, against the lawful claims of all persons.


IN WITNESS WHEREOF, the said **Grantor**, by its President, **Daniel E. Curran**, who is authorized to execute this conveyance, has hereto set its signatures and seal, this the 8th day of July, 2004.

CURRAN HOMES, INC.
BY: 
Daniel E. Curran, President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Daniel E. Curran, whose name as President of CURRAN HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of July, 2004.


Notary Public

My Commission Expires: 01/02/07