

5030306453
Lot 1 Windy Oa
STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Known All Men By These Presents, That, the undersigned **SouthFirst Mortgage, Inc.**, Acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by Phillip Anglin and Valerie Anglin, which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, In Instrument #2003-05080 and the undersigned does further hereby release and satisfy mortgage.

In Witness Whereof, the undersigned, **SouthFirst Mortgage, Inc.**, has caused these presents to be executed this 6th day of July, 2004.

SOUTHFIRST MORTGAGE, INC.

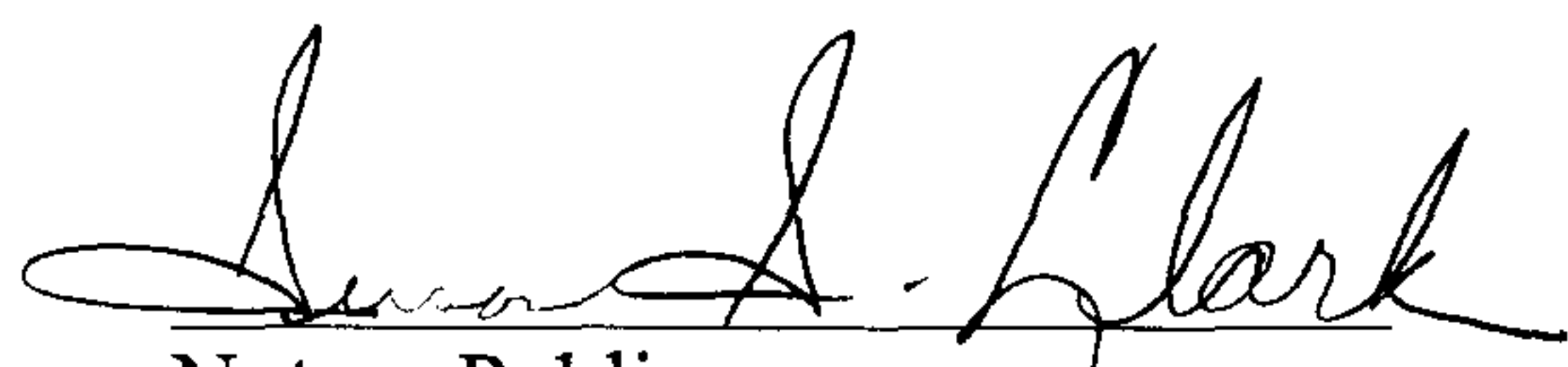

Curt B. Reamer, Vice-President

STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Curt B. Reamer**, whose name as **Vice-President** of **SouthFirst Mortgage, Inc.**, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and Official seal this 6th day of July, 2004.


Notary Public

My Commission Expires 11-18-2007

Prepared by: SouthFirst Mortgage, Inc.
2159 Rocky Ridge Road, Suite 101
Birmingham, Alabama 35216