

This instrument prepared by:
Jarod Apperson
MortgageAmerica, Inc.,
PO Box 43500
Birmingham, Al. 35243

**Mortgagor: Jeffrey K. Crenshaw and Laura C
Crenshaw**
MAI Loan #: 520721
Paid in Full: 2/6/04

State of: **ALABAMA**

County: **Shelby**

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Recorded in Mortgage Book Inst# 1997-13329, Page

Legal Description Attached as Echibit "A".

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by Patricia A. Copeland, its duly authorized Vice President, and its corporate seal affixed, this, 6/30/04



BY: Patricia A. Copeland
Patricia A Copeland

Vice President

County of Jefferson

I, LaRivia Garner, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

LaRivia Garner
Notary Public
My Commission Expires: 6/30/04

(SEAL)

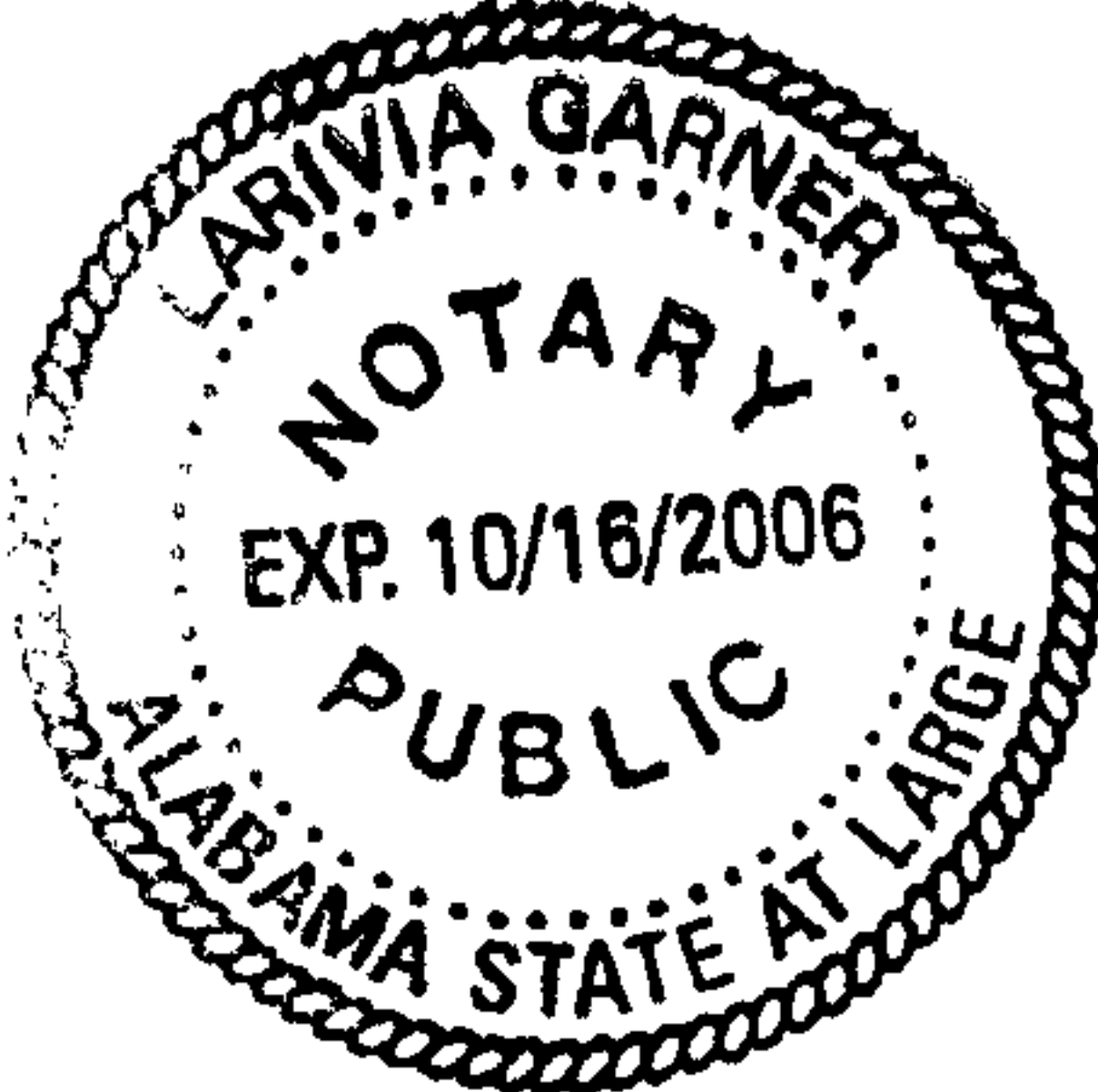


EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the northwest corner of Section 25, Township 21 South, Range 1 West and run in a southerly direction along the west boundary line of said section a distance of 1644.98 feet to a point; thence turn an angle of 111 degrees 37 minutes 38 seconds to the left and run in an easterly direction a distance of 929.20 feet to an iron pin on the south line (back of curb) of East College Street and the point of beginning; thence continue along the said south line of East College Street and along the same line of direction of 70.00 feet to a point on the west line of the Stancil Handley Lot; thence turn an angle of 90 degrees 03 minutes 04 seconds to the right and run southerly along said west line of the STancil Handley Lot a distance of 160 feet to a point; thence turn an angle of 89 degrees 56 minutes 56 seconds to the right and run westerly and parallel with said East College Street a distance of 86.0 feet to a point; thence turn an angle of 90 degrees 03 minutes 04 seconds to the right and run northerly and parallel with the said west line of the Stancil Handley Lot a distance of 44.00 feet to a point; thence turn an angle of 89 degrees 56 minutes 56 seconds to the right and run easterly and parallel with said East College Street a distance of 16.00 feet to a point; thence turn an angle of 89 degrees 56 minutes 56 seconds to the left and run northerly and parallel with the said west line of the said Stancil Handley Lot a distance of 116.0 feet to the point of beginning. Said lot is lying in the NW 1/4 of Section 25, Township 21 South, Range 1 West, Shelby County, Alabama.

Jeffrey K. Crenshaw
Karna C. Crenshaw

Inst # 1997-13329

04/30/1997-13329
02:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
005 MCD 101.00