

This instrument was prepared by:

Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, AL 35051

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

For value received, the undersigned, Billy Jones, as Vice President of Regions Bank do hereby release the hereinafter particularly described property from the mortgage from JAMES DEAVER AND CYNTHIA DEAVER to REGIONS BANK, dated April 21, 1999, and recorded in Instrument # #1999-17296 in the Probate Office of Shelby County, Alabama.

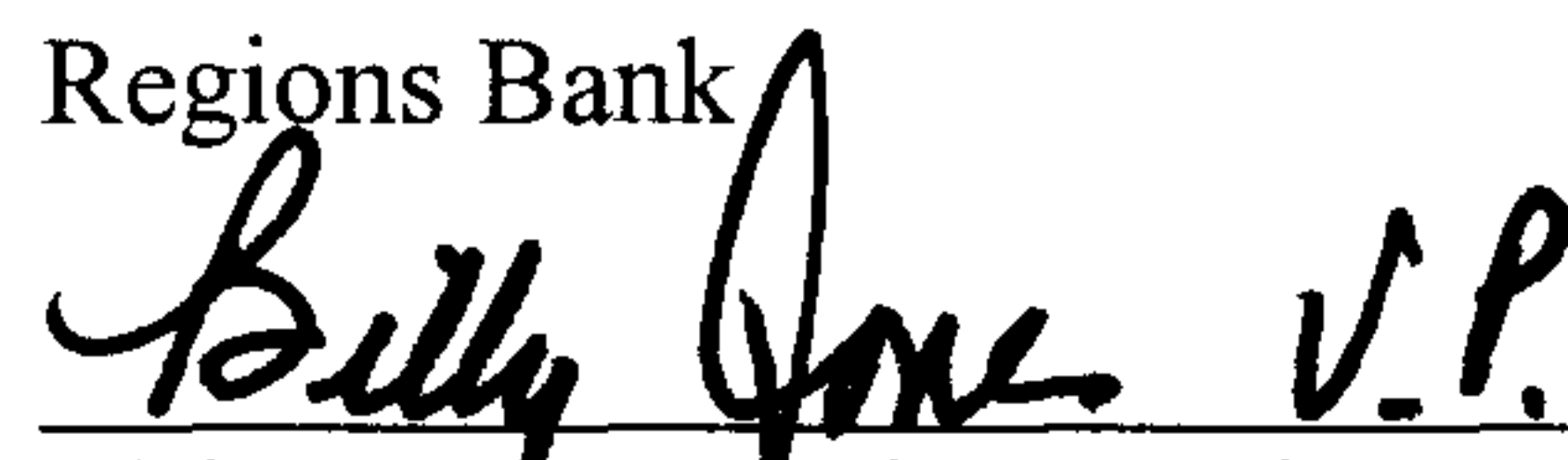
Commence at the SE corner of the SW ¼ of SW ¼, Section 3, Township 22 South, Range 1 East, run North along the East Boundary of said ¼ - ¼ section for a distance of 638.70 feet; thence turn 21 degrees 16 minutes 29 seconds left and run 277.0 feet to the point of beginning; thence turn 58 degrees 23 minutes 22 seconds left and run 495.16 feet; thence turn 83 degrees 15 minutes 48 seconds left and run 75.00 feet; thence turn 105 degrees 08 minutes 38 seconds left and run 509.43 feet to the point of beginning.

Situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned Billy Jones have caused these presents to be executed this 23rd day of June, 2004..

Regions Bank

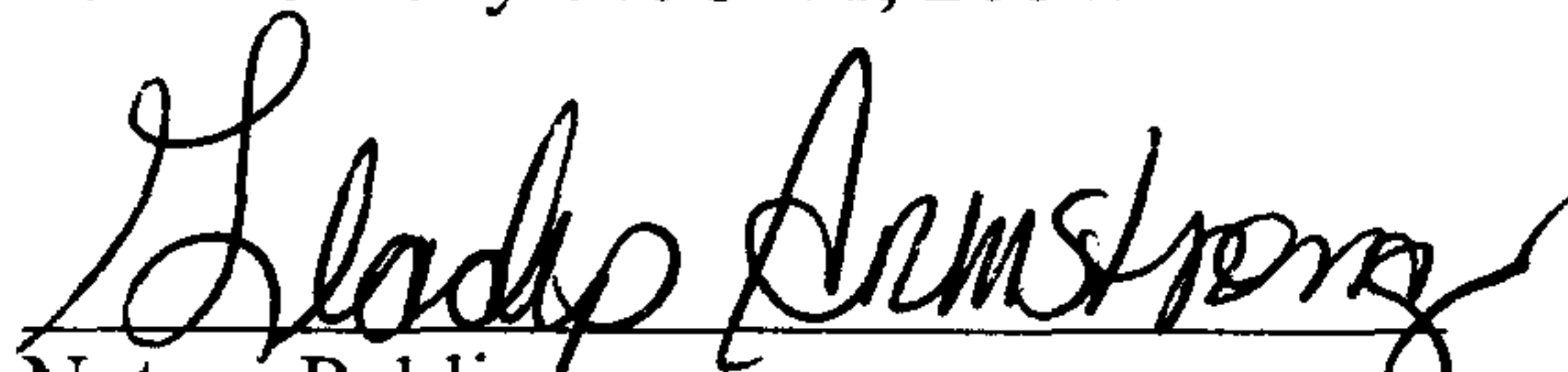

Billy Jones, as Vice President

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify BILLY JONES, whose name is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of JUNE, 2004.


Notary Public

My Commission Expires.

**MY COMMISSION EXPIRES
MAY 2, 2006**