

200462 / 2696

34.00

(200409 / 4481)

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] John Pickering 205-226-8752	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) John Pickering Balch & Bingham LLP Post Office Box 306 Birmingham, AL 35201	

State of Alabama - Jefferson County
I certify this instrument filed on:

2004 JUL 08 10:09:10:06AM

Recorded and \$

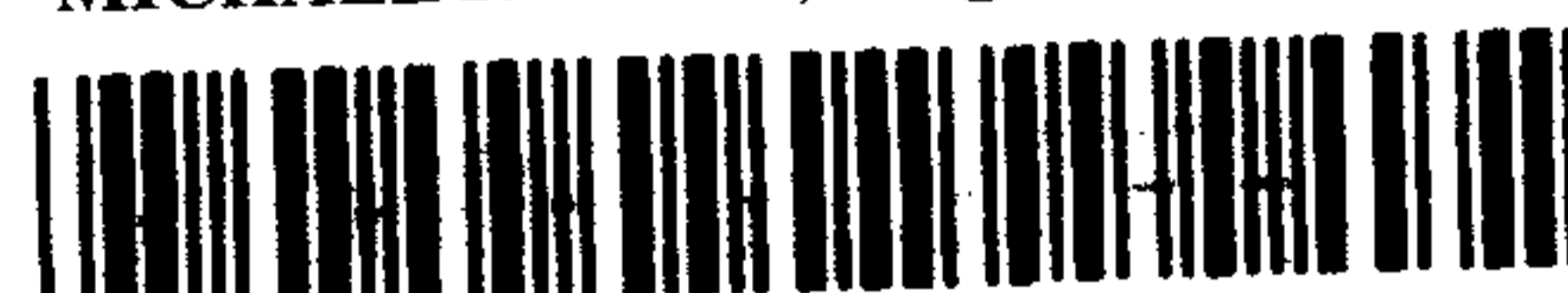
Mtg. Tax

and \$ Deed Tax and Fee Amt.

\$ 34.00

Total \$ 34.00

MICHAEL F. BOLIN, Judge of Probate



200409/4481

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME Irwin		FIRST NAME Donald	MIDDLE NAME Bruce	SUFFIX	
1c. MAILING ADDRESS 2147 Riverchase Office Road			CITY Hoover	STATE AL	POSTAL CODE 35244-1836	COUNTRY USA
1d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION individual	1f. JURISDICTION OF ORGANIZATION Alabama	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Compass Bank						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 15 South 20th Street			CITY Birmingham	STATE AL	POSTAL CODE 35233	COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

See Exhibit A, attached hereto and incorporated herein by reference.

Some or all of the personal property described on Exhibit A is or may become fixtures on the real property described on Exhibit B.

20040708000378470 Pg 1/9 42.00
Shelby Cnty Judge of Probate, AL
07/08/2004 15:26:00 FILED/CERTIFIEDMortgage
200409/4474

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2	
8. OPTIONAL FILER REFERENCE DATA To be filed with Judge of Probate							

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME American Family Care, Inc.		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:

This UCC-1 Financing Statement is recorded as additional security for a mortgage recorded simultaneously herewith upon which mortgage recording taxes have been paid.

Mortgage tax due: \$0.00.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any
					<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit B attached hereto and incorporated herein by reference.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

As indicated on Exhibit B.

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT A

- (a) All that tract or parcel or parcels of land and estates particularly described on **Exhibit B** attached hereto and made a part hereof (the "**Land**");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, and building materials now or hereafter owned by the Debtor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, and building materials actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "**Improvements**");
- (c) All accounts (as presently or hereafter defined in the UCC), general intangibles, goods, contracts and contract rights relating to the Land and Improvements, whether now owned or existing or hereafter created, acquired or arising, including without limitation, all construction contracts, architectural services contracts, management contracts, leasing agent contracts, purchase and sales contracts, put or other option contracts, and all other contracts and agreements relating to the construction of improvements on, or the operation, management and sale of all or any part of the Land and Improvements;
- (d) Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Debtor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Debtor of, in and to the same, including but not limited to:
 - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
 - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. Secured Party hereby is authorized on behalf of and in the name of Debtor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Secured Party may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;
- (e) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;
- (f) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), (d) or (e) above.

EXHIBIT B

DESCRIPTION OF REAL PROPERTY

Parcel I:

Lot 2, according to the Map and Survey of A.F.C. of Roebuck, as recorded in Map Book 187, Page 55, in the Judge of Probate Office of Jefferson County, Alabama.

Together with a perpetual, exclusive easement in, over and to any portion of the following described property, provided that the same is contiguous to the above-referenced Lot 2, for purposes of locating, relocating, installing, constructing, maintaining and using a parking Lot of Eleven (11) spaces, including Two (2) handicapped spaces, to service the said Lot 2:

An acreage tract situated in the NW $\frac{1}{4}$ of Section 31, Township 16 South, Range 1 West, Jefferson County, Alabama and being more particularly described as follows:

Commence at the NW corner of the NW $\frac{1}{4}$ of said Section 31, Township 16 South, Range 1 West; thence run South along the West line of said NW $\frac{1}{4}$ for 814.70 feet to a point on the South line of Lot 2 of the A.F.C. of Roebuck Survey as recorded in Map Book 187, Page 55 in the Judge of Probate Office of Jefferson County, Alabama, said point being the point of beginning of the parcel herein described; thence continue South along the last described course and along the East line of Lot 1 of said A.F.C. of Roebuck Survey for 219.63 feet to the SE corner of said Lot 1 and the NE corner of Lot 11, Block 1 of Roebuck Park as recorded in Map Book 18, Page 47 in the Judge of Probate Office of Jefferson County, Alabama; thence run South along the East line of said Lot 11 for 100.00 feet to the NE corner of Lot 1 of The Champion Lincoln Mercury Survey as recorded in Map Book 164, Page 82 in the Judge of Probate Office of Jefferson County, Alabama; thence turn 0 degrees, 29 minutes, 44 seconds right and run Southerly along the East line of said Lot 1 of The Champion Lincoln Mercury Survey for 43.44 feet to a point on the Westerly right of way line of Parkway East (Alabama Highway No. 75); thence turn 165 degrees, 49 minutes, 34 seconds left to the chord of a curve to the left, said curve subtending a central angle of 1 degrees, 38 minutes, 01 seconds and having a radius of 11,356.84 feet; thence run Northeasterly along the arc of said curve and along said right of way line for 323.83 feet to the end of said curve; thence from the chord of said curve turn 0 degrees, 05 minutes, 42 seconds left and run Northeasterly for 27.57 feet to the SE corner of said Lot 2 of the A.F.C. of Roebuck Survey; thence turn 90 degrees, left and run Northwesterly along the South line of said Lot 2 for 91.54 feet to the point of beginning.

Situated in Jefferson County, Alabama.

Parcel II:

Lot 8, according to the Plat of Resubdivision of Lot 6, of Lily Flagg Manor, as recorded in Plat Book 22, Page 64, in the Office of the Judge of Probate of Madison County, Alabama.

Situated in Madison County, Alabama.

Parcel III:

Beginning at the Northwest corner of Lot 29, Daphne Hills Subdivision, as recorded in Map Book 7, Page 82, in the Office of the Judge of Probate, Baldwin County, Alabama; said point being on the East right of way line of U.S. Highway No. 98; run thence North 19 degrees, 57 minutes, 51 seconds West along said East right of way line of U.S. Highway No. 98, a distance of 70.52 feet to a point; thence parallel with the North line of Lots 25 through 29 of said Daphne Hills Subdivision, run South 89 degrees, 43 minutes, 16 seconds East 94.00 feet to a point; thence run South 77 degrees, 11 minutes, 42 seconds East 244.38 feet to a point; thence run South 00 degrees, 25 minutes East 205.16 feet to the point on the North right of way line of Yancey Road; thence along said North right of way line of Yancey Road run South 89 degrees, 35 minutes West 202.00 feet to a point on the aforementioned East right of way line of U.S. Highway No. 98; thence along said East right of way line U.S. Highway No. 98 run North 53 degrees,

34 minutes, 51 seconds West 62.64 feet to a point; thence continuing along said East right of way line of U.S. Highway No. 98 run North 19 degrees, 57 minutes, 51 seconds West 167.86 feet to the point of beginning.

Together with an non-exclusive reciprocal easement for ingress and egress 38 feet in width lying North of and immediately adjacent to the North boundary of the above described parcel of land and being more particularly described as follows: Commencing at the Northwest corner of Lot 29, Daphne Hills Subdivision, as recorded in Map Book 7, Page 82, in the Office of the Judge of Probate, Baldwin County, Alabama; said point being on the East right of way line of U.S. Highway No. 98; run thence North 19 degrees, 57 minutes, 51 seconds West along said East right of way line of U.S. Highway No. 98, a distance of 70.52 feet to the point of beginning of the easement herein described; thence continuing North 19 degrees, 57 minutes, 51 seconds West along said East right of way line of U.S. Highway No. 98, run 40.50 feet to a point; thence run South 89 degrees, 43 minutes, 16 seconds East 112.19 feet to a point; thence run South 77 degrees, 11 minutes, 42 seconds East 248.54 feet to a point; thence run South 12 degrees, 48 minutes, 18 seconds West 38.00 feet to a point; thence run North 77 degrees, 11 minutes, 42 seconds West 244.38 feet to a point; thence run North 89 degrees, 43 minutes, 16 seconds West 94.00 feet to the point of beginning of said easement.

Situated in Baldwin County, Alabama.

Parcel V:

Lot 1-E, a Resurvey of Lots 1-C and 1-D, according to the Survey of Ted's Addition to Beacon Park, as recorded in Map Book 112, Page 32, in the Probate Office of Jefferson County, Alabama.

Situated in Jefferson County, Alabama.

Parcel VI:

Tract I:

A parcel located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12, Township 17 South, Range 4 West, Jefferson County, Alabama, more particularly described as follows: Commence at the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 12; thence run West on the Quarter-Quarter line for 143.33 feet to the point of beginning; thence continue on the same line for 217.09 feet; thence left 98 degrees, 23 minutes, 20 seconds for 50.0 feet; thence left 89 degrees, 58 minutes, 47 seconds for 226.0 feet; thence left 117 degrees, 37 minutes, 41 seconds for 25 feet to the point of beginning.

Tract II:

A tract of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12, Township 17 South, Range 4 West, Jefferson County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 12; thence run West on the Quarter-Quarter line for 360.42 feet; thence left 98 degrees, 23 minutes, 20 seconds for 50.0 feet to the point of beginning; thence continue on the same line for 217.40 feet; thence left 85 degrees, 34 minutes, 47 seconds for 115.96 feet; thence left 87 degrees, 13 minutes, 33 seconds for 25.0 feet; thence right 91 degrees, 06 minutes, 00 seconds for 70.0 feet; thence left 30 degrees, 42 minutes, 01 seconds for 117.11 feet; thence left 93 degrees, 31 minutes, 30 seconds for 4.93 feet; thence right 99 degrees, 05 minutes, 43 seconds for 10.21 feet; thence left 99 degrees, 46 minutes, 20 seconds for 174.0 feet; thence left 62 degrees, 22 minutes, 19 seconds for 226.0 feet to the point of beginning.

Situated in Jefferson County, Alabama.

Parcel VII:

Part of the West $\frac{1}{2}$ of the Southeast $\frac{1}{4}$, Section 19, Township 19 South, Range 2 West, Shelby County, City of Hoover, Alabama, being more particularly described as follows:

From the Southwest corner of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of said Section 19, run in an Easterly direction along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 383.29 feet; thence turn an angle to the left of 90 degrees, 00 minutes and run in a Northerly direction for a distance of 472.62 feet, more or less, to a point on a curve on the Southerly right of way line of Riverchase Office Road, as shown on Map recorded in Map Book 7, Page 124, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the right of 114 degrees, 23 minutes, 53 seconds to the tangent of a curve to the left, said curve having a central angle of 23 degrees, 56 minutes, 00 seconds and a radius of 430.00 feet and being concave in a Northerly direction; thence run in an Easterly direction along the arc of said curve and said Southerly right of way line for a distance of 179.62 feet, more or less, to an existing iron pin being the Northeasterly corner of the John H. Harland Company property, and the point of beginning; thence turn an angle to the right of 90 degrees from tangent to said curve and run in a Southerly direction along a line radial to said curve, and along the Easterly line of the John H. Harland Company property for a distance of 203.88 feet to an existing iron pin; thence turn an angle to the left of 19 degrees, 00 minutes and run in a Southeasterly direction for a distance of 92.59 feet; thence turn an angle to the right of 0 degrees, 04 minutes, 30 seconds and run in a Southeasterly direction for a distance of 417.12 feet to an existing iron pin; thence turn an angle to the left of 92 degrees, 58 minutes, 46 seconds and run in a Northeasterly direction for a distance of 42.26 feet to an existing iron pin at the Southwest corner of a cellular tower site; thence turn an angle to the left of 87 degrees, 01 minutes, 26 seconds and run Northeasterly for 70.10 feet to an old iron pin; thence 87 degrees, 01 minutes, 26 seconds right and run Northeasterly for 80.00 feet to an old iron pin; thence 87 degrees, 01 minutes, 26 seconds left and run in a Northwesterly direction for a distance of 250.14 feet to an existing iron pin; thence turn an angle to the right of 63 degrees, 43 minutes, 02 seconds and run in a Northeasterly direction for a distance of 224.42 feet to an existing iron pin being on the South line of Riverchase Office Road; said point being on a curve to the right; thence 24 degrees, 42 minutes, 15 seconds right to become radial to a curve to the right; said curve having a central angle of 47 degrees, 50 minutes, 04 seconds and radius of 65.00 feet and being concave in an Easterly direction; thence run in a Northerly direction along the arc of said curve and said Southwesterly right of way line for a distance of 54.27 feet to a point of reverse curve, said curve having a central angle of 61 degrees, 18 minutes, 59 seconds, a radius of 25.00 feet and being concave in a Westerly direction; thence run in a Northerly direction along the arc of said curve and said right of way line for a distance of 26.75 feet to the end of the second curve and the point of beginning of a third curve to the left; said curve having a central angle of 58 degrees, 44 minutes, 48 seconds a radius of 240.00 feet and being concave in a Southwesterly direction; thence run along the arc of said curve for 246.08 feet to the end of said curve; thence at tangent to the end of said curve run in a Westerly direction along the Southerly right of way line of Riverchase Office Road for a distance of 104.38 feet to a point of a curve to the right, said curve having a central angle of 2 degrees, 41 minutes, 00 seconds and a radius of 430.00 feet, and being concave in a Northerly direction; thence run in a Westerly direction along the arc of said curve and said right of way line for a distance of 20.14 feet, more or less, to the Northeast corner of the John H. Harland Company property and the point of beginning, being situated in Shelby County, Alabama.

Situated in Shelby County, Alabama.

Parcel VIII:

Lots 1, 2 and 5, Block 420, according to the Survey of West Lake Highlands, as recorded in Map Book 2, Page 7, in the Probate Office of Jefferson County, Alabama, Bessemer Division.

Situated in Jefferson County, Alabama.

Parcel X:

Lot 2, according to the Survey of Colonial Promenade at Trussville, as recorded in Map Book 198, Page 29, in the Probate Office of Jefferson County, Alabama.

Situated in Jefferson County, Alabama.

Parcel XI:

A parcel of land located in the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Northwest corner of Lot One of Lunceford's Industrial Park as recorded in Map Book 7, Page 133, in the Office of the Judge of Probate of Shelby County, Alabama; thence run South 88 degrees, 03 minutes, 03 seconds East along the North line of said Lot One and the South right of way of First Alabama Bank Drive a distance of 241.87 feet to the point of beginning; thence continue last course 183.50 feet to a clockwise curve on said right of way having a delta angle of 23 degrees, 35 minutes, 46 seconds and a radius of 166.50 feet; thence run along the arc of said curve 68.57 feet to the point of tangent; thence run South 64 degrees, 27 minutes, 17 seconds East a distance of 86.53 feet to a point on the West right of way of U.S. Highway #31; thence run South 25 degrees, 32 minutes, 43 seconds West 185.75 feet; thence run North 47 degrees, 26 minutes, 00 seconds West 336.06 feet to the point of beginning; being situated in Shelby County, Alabama.

Situated in Shelby County, Alabama.

Parcel XII:

Tract I:

Part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 19 South, Range 3 West, of Jefferson County, Alabama, more particularly described as follows:

Commence at the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run thence Eastwardly along the North line thereof 576.97 feet to a point on the West right of way line of U.S. Highway No. 31; thence run Southwardly along said right of way line 648.20 feet to a point on the Southerly right of way line of the New Patton Chapel Road, said point being the point of beginning of the property herein described; thence continue Southwardly along said right of way line of U.S. Highway No. 31, 140.80 feet; thence turn 89 degrees, 01 minutes, 30 seconds right and run Westwardly 135.88 feet; thence turn 76 degrees, 27 minutes right and run Northwestwardly 35.18 feet; thence turn 90 degrees, 00 minutes left and run Southwestwardly 99.40 feet to a point on the Northeasterly right of way line of Old Columbiana Road; thence turn 86 degrees, 16 minutes right and run Northwestwardly along last said right of way line 59.10 feet; thence turn 48 degrees, 44 minutes right and run Northeastwardly 23.04 feet to a point on the Southerly right of way line of the New Patton Chapel Road; thence turn 45 degrees, 00 minutes right and run Northeastwardly along last said right of way line 138.76 feet to the beginning of a curve to the right having a radius of 1,121.24 feet; thence continue Northeastwardly along the arc of said curve and along last said right of way line 115.63 feet to the point of beginning.

Parcel XIII:

Tract I:

Lot A, of the Map of H. T. Montgomery Plat No. 1, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 32, at Page 198.

Also an Easement described in that document recorded in Real Property Book 692, at Page 857 in the Probate Office of Montgomery County, Alabama, described as follows: Commence at the Northwest corner of Lot B of the H. T. Montgomery Plat No. 1, as recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 32, at Page 198 and run along the West line of said Lot B, South 04 degrees, 29 minutes, 58 seconds West, 5.25 feet to the point of beginning; thence from said point of beginning run North 76 degrees, 50 minutes, 09 seconds East, 96.74 feet to a point on the East line of said Lot B, said point being the point of ending.

The above ten (10) foot easement being further described as follows:

The North ten (10) feet of Lot B, H. T. Montgomery Plat No. 1, as recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 32, at Page 198.

Tract II:

Lot A, according to the Map of Bellwood Commercial Plat No. 4-A, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 34, at Page 248.

Situated in Montgomery County, Alabama.

Parcel XIV:

Lot "C" according to the Map of Governor's Park Plat No. 1, located in the NW ¼ of Section 34, Township 16 North, Range 18 East, Montgomery County, Alabama, as said Map appears of record in the Office of the Judge of Probate of Montgomery County, Alabama in Plat Book 26, at Page 75.

Situated in Montgomery County, Alabama.

State of Alabama - Jefferson County

I certify this instrument filed on:

2004 JUL 08 10:09:10:06AM

Recorded and \$

Mtg. Tax

and \$

Deed Tax and Fee Amt.

\$ **34.00**

Total \$ **34.00**

MICHAEL F. BOLIN, Judge of Probate



200409/4481

State of Alabama - Jefferson County
I certify this instrument filed on:
2004 JUL 08 12:01:03:57PM

Recorded and \$		Mtg. Tax	
and \$		Deed Tax and Fee Amt.	
\$	34.00	Total \$	34.00

MICHAEL F. BOLIN, Judge of Probate



200462/2696 BESS

20040708000378470 Pg 9/9 42.00
Shelby Cnty Judge of Probate, AL
07/08/2004 15:26:00 FILED/CERTIFIED

State of Alabama
Jefferson County

I, the Undersigned, as Judge of Probate in and for
Jefferson County, in said State, hereby certify that the
 foregoing is a full, true and correct copy of the
 instrument on file with the filing of same as a copy of
 record in the official record. 200409 page 4481.

Given under my hand and official seal, this 8th

day of July, 2004.

Michael F. Bolin
Judge of Probate