

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Cliff Barger (205) 226-1401	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME COOK		FIRST NAME Barbara	MIDDLE NAME M.	SUFFIX
1c. MAILING ADDRESS 1820 Mtn. Stone Dr.		CITY Helena	STATE AL	POSTAL CODE 35080	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any ☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any ☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: **Carrier**

M# 38EY6042-301 M# FX4BNF042
S# 1404E01308 S# 1504A70265

\$ 4100.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING	
6. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA	

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME			
OR			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
Cook	Barbara	M.	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

JUN 19 2004 (SAT) 01:24

SHELBY

WARRANTY DEED--FORM 106

PRINTED AND FOR SALE BY ZAG SMITH STATIONERY CO. B'HAM

The State of Alabama

Shelby

COUNTY

2863

Know All Men by These Presents, That in consideration of

One dollar and other valuable consideration

DOLLARS

to the undersigned grantor Norse D. Luker and Martha B. Luker

in hand paid by

R. R. Cook and Barbara M. Cook

the receipt whereof is acknowledged

we

the said

Norse D. Luker and Martha B. Luker

do grant, bargain, sell and convey unto the said

R. R. Cook and Barbara M. Cook

the following described real estate, to-wit: Begin at the southeast corner of the North-east quarter

the northwest quarter of Section 33, Township 20 South, Range 3 West, Shelby County, Al; thence

a westerly direction along the south boundary of said quarter quarter section 576.58 feet, more

or less, to intersection with the northwest right of way of a Gas Line; thence turn 136 degrees

minutes to the right in a northeasterly direction along said northwest right of way boundary

3.00 feet, more or less, to intersection with the east boundary of said quarter-quarter section

thence in a southerly direction along said east boundary 522.17 feet, more or less, to the point

beginning, containing 3.46 acres, more or less.

situated in

Shelby

County, Alabama

To Have and to Hold, To the said

R. R. Cook and Barbara M. Cook, their

heirs and assigns forever.

And we do, for us

and for our

heirs, executors and administrators, covenant

with the said

R. R. Cook and Barbara M. Cook, their

heirs and assigns, that

we

lawfully seized in fee simple of said premises; that they are free from

all encumbrances; that

we

have a good right to sell and convey the same as aforesaid; that

we

will, and

our

heirs, executors and administrators shall, warrant and

defend the same to the said

R. R. Cook and Barbara M. Cook, their

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, we

have hereto set

our

hand

and seal

this

28th

day of

December

1976

WITNESSES:

Norse D. Luker
Norse D. Luker

(Seal)

Martha B. Luker
Martha B. Luker

(Seal)

(Seal)

(Seal)

20040708000377660 Pg 4/4 38.15
Shelby Cnty Judge of Probate, AL
07/08/2004 13:18:00 FILED/CERTIFIED

THE STATE OF ALABAMA,

Shelby County

I, Dorothy Henry

Notary Public

in and for said County, in said State, hereby

certify that Norse D. Luker and Martha B. Luker

whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 28th day of December

My commission expires

THE STATE OF ALABAMA,

County

in and for said County, in said State, hereby

certify that, a subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and, being duly sworn, stated that, the Grantor,

voluntarily executed the same in presence, and in the presence of the other subscribing witness, on the day the same bears date; that, attested the same in the presence of the Grantor, and of the other witness, and that such other witness subscribed name as a witness in presence.

Given under my hand, this day of A. D. 19

THE STATE OF ALABAMA,

County

in and for said County, in said State, hereby

certify that on the day of 19, came before me the within named known to me (or made known to me), to be the wife of the within named who, being examined separate and apart from the husband, touching her signature to the within, acknowledged that she signed the same of her own free will and accord, without fear, constraint or threats on the part of the husband.

In witness whereof, I hereunto set my hand, this day of A. D. 19

TO

Warranty Deed

THE STATE OF ALABAMA

County

I, edge of the Probate Court of said County, hereby certify that the foregoing conveyance was filed for gistration in this office on the day of

19, and was recorded

Vol. Records of Deeds,

pages on the

days of 19

Judge of Probate.

Recording Fee, \$

ate Tax \$

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