When recorded return to: RBMG, Inc.

9710 Two Notch Road Columbia, SC 29223

Lien Release Department MIN #: 100014420002183152 VRU Tel.#: 888.679.MERS

Loan #: 2000218315

Investor Loan #: 4002524294 PIN/Tax ID #: 137363001008000

Property Address: 505 SIMSVILLE RD

ALABASTER, AL 35007-5007

07/07/2004 12:01:00 FILED/CERTIFIED

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc whose address is P.O. Box 2026, Flint, MI 48501-2026 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): LINDA P KING

Original Mortgagee: MERS, as nominee for Diversified Mortgage

Loan Amount: \$ 99,000.00 Date of Mortgage: 09/26/2002

ALMRSD3-4

06/11/04

Date Recorded: 10/03/2002 Document #: 200210030000479 and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particularly

described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/01/2004.

Mortgage Electronic Registration Systems, Inc

Denese Haney Vice President

Wanda Dantzler

Assistant Vice President

State of **SC**

County of **RICHLAND**

On this date of 07/01/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Denese Haney and Wanda Dantzler, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Withess my hand and official seal on the date hereinabove set forth.

Notary Public: Carrie B. Richardson My Commission Expires: 07/07/2010

- · · -

Document Prepared By: Carrie Richardson Address: P.O. Box 2026, Flint, MI 48501-2026

._____