

RECORDING REQUESTED BY / RETURN TO:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9827

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,
FEDERAL NATIONAL MORTGAGE ASSOCIATION,
owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGESOUTH LLC

Original Mortgagor: RONALD R LATHEN, CYNTHIA F LATHEN

Recorded in Shelby County, Alabama, on 06/21/01 as Inst. # 2001-25484

Tax ID: 138271001002038

Date of mortgage: 05/16/01 Amount of mortgage: \$65900.00

DATE OF SATISFACTION: 06/03/04

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to
cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 06/24/2004

FEDERAL NATIONAL MORTGAGE ASSOCIATION

by CHASE MANHATTAN MORTGAGE CORPORATION as Attorney In Fact

Power of Attorney recorded in Shelby County on 04/23/01 as Inst#: 2001-15609.

By: Nannette Thomas

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 06/24/2004, before me, the undersigned, a Notary Public for said County and State, personally
appeared Nannette Thomas, personally known to me to be the person that executed the
foregoing instrument, and acknowledged that she is Vice President of
CHASE MANHATTAN MORTGAGE CORPORATION,
as Attorney in Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION
and that she executed the foregoing instrument pursuant to a
Power of Attorney and that such execution was done as the free act and deed of
FEDERAL NATIONAL MORTGAGE ASSOCIATION.

Marshe Craine

Notary: Marshe Craine

My Commission Expires: 04-02-08



Prepared by: E. N. Harrison, Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502

LN# 1001597 Investor LN# 0000000019641867 P.I.F.: 06/03/04

FINAL RECON.m 90844 Clt: Inv#UUT id2 06/24/04 01-117 AL Shelby 30:29 49

