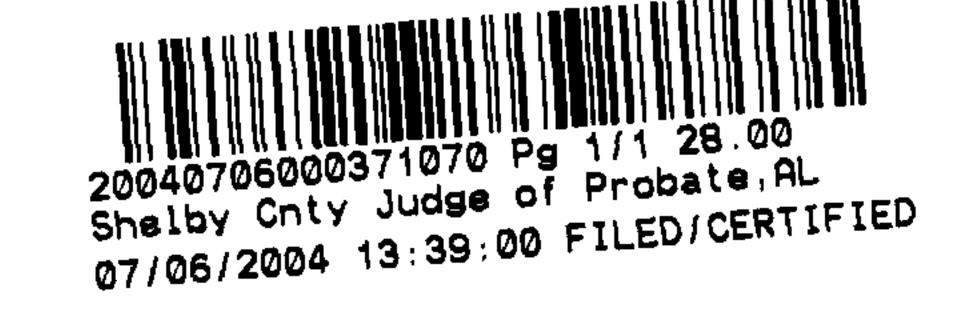
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	<u>.</u> .		



UC	C FINANCING	STATEM	ENT AMENDMEN	T		W1100 1-		
التاريخ المستوا	LOW INSTRUCTIONS	فالتناك والمستنبي والمستنبي والمستنبي						
B. 3	SEND ACKNOWLEDG	MENT TO: (Nan	ne and Address)					
	FIRST	COMMERCIA	L BANK					
	PO BOX							
	BIRMIN	GHAM, AL	35202					
]			†				
	<u></u>				THE ABOVE SP	ACE IS FO	R FILING OFFICE USE O	NLY
1a.	INITIAL FINANCING STAT		~ ^ T 7 > 7 P 7 > 7	· - · · · · · · · · · · · · · · · · · ·		1	FINANCING STATEMENT A e filed [for record] (or recorde	
2.	2000-43399	SHELBY ectiveness of the Fir	COUNTY nancing Statement identified above is	terminated with res	pect to security interest(s) of the		AL ESTATE RECORDS. tv authorizing this Termination	Statement
3.			Financing Statement identified above	·				
	continued for the additi	onal period provide	d by applicable law.	· · · · · · · · · · · · · · · · · · ·			——————————————————————————————————————	
4.			ne of assignee in item 7a or 7b and a					······
): This Amendment affects Deb d provide appropriate information in it	- Inches	d Party of record. Check only <u>o</u>	<u>ne</u> of these	wo boxes.	
Γ	CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.		fer to the detailed instructions		e: Give record name	ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).		
6. (CURRENT RECORD INF	ORMATION:						
	6a. ORGANIZATION'S N		•					
OR	OR CALDWELL MILL, LLP 66. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX	
7. (CHANGED (NEW) OR AD		ION:					
	7a. ORGANIZATION'S N	AME						
OR	7b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	MIDDLE NAME		
7c. i	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
7d.	SEE INSTRUCTIONS	ADD'L INFO RE	7e. TYPE OF ORGANIZATION	7f. JURISDICTIOI	NOF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	
		ORGANIZATION DEBTOR						NONE
	MENDMENT (COLLA							
D	escribe collateral X dele	eted oradded,	or give entire restated collatera	l description, or de	scribe collateralassigned.			
	PARTTA	L RELEASE	. •					
			NG TO THE SURVEY					-
	RECORD	ED IN MAP	BOOK 32, PAGE 7	, IN THE	PROBATE OFFICE	OF SH	ELBY COUNTY, A	LABAMA.
O N	IAME OF SECURED F	APTV or PECC	ODD ALITHODIZING TUIC ANEX					
			ORD AUTHORIZING THIS AMEN or if this is a Termination authorized to					a Debtor which
ſ	9a. ORGANIZATION'S NA	ME	,, , 				·	
OR	FIRST COM		ANK	FIRST NAME		MIDDLE	NA ME	- CITERIA
	SU. HADIAIDOUL S EMSI I	4/ 11 41		TIKSI NAME		MINDRE	A'VIAI€	SUFFIX
10.0	PTIONAL FILER REFERE	NCE DATA						<u></u>