

011-464088
SPECIAL
WARRANTY DEED

STATE OF ALABAMA
COUNTY OF **Shelby**
GRANTEE'S ADDRESS:
CARLOS MEDINA
350 Willow Glen Dr.
Montevallo, AL 35115

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of FIFTY-NINE THOUSAND Dollars and 00/100 (\$59,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto **CARLOS MEDINA**, a married man, the following described real property situated in the County of **Shelby**, State of Alabama.

A TRACT OF LAND SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SOUTHWEST CORNER OF SAID QUARTER-QUARTER SECTION, THENCE IN A NORTHERLY DIRECTION A DISTANCE OF 282.48 FEET TO THE NORTH RIGHT OF WAY LINE OF SMOKEY ROAD, THENCE 102 DEGREES 34 MINUTES RIGHT IN A SOUTHEASTERLY DIRECTION OF 460.00 FEET, THENCE 102 DEGREES 34 MINUTES LEFT IN A NORTHERLY DIRECTION A DISTANCE OF 295.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE IN A NORTHERLY DIRECTION, A DISTANCE OF 108.42 FEET; THENCE 107 DEGREES 47 MINUTES RIGHT IN A SOUTHEASTERLY DIRECTION A DISTANCE OF 188.86 FEET, THENCE 72 DEGREES 13 MINUTES RIGHT IN A SOUTHERLY DIRECTION A DISTANCE OF 58.42 FEET, THENCE 92 DEGREES 27 MINUTES RIGHT IN A WESTERLY DIRECTION A DISTANCE OF 180.0 FEET TO THE POINT OF BEGINNING, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: JUL 01 2004

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated 09/08/03 and recorded in Deed Book and Page/Instrument # 20030922/633420, Probate Records of the above said county.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Deed Book and Page/Instrument # 20031229/827440, Probate Records of said county.


TO HAVE AND TO HOLD to the said **CARLOS MEDINA**, his or her heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, on 6/25/04 has set his or her hand as the duly authorized representative of the Secretary of Housing and Urban Development.

ALPHONSO JACKSON
DEPUTY SECRETARY OF HOUSING AND
URBAN DEVELOPMENT

By: Antonio F. Gaines

Best Assets/Citiwest JV Representing
Single Family Housing Specialist
Georgia State Office
Housing and Urban Development
Pursuant to Power-of-Attorney Previously Recorded


20040706000369570 Pg 1/1 17.00
Shelby Cnty Judge of Probate, AL
07/06/2004 11:50:00 FILED/CERTIFIED

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Antonio F. Gaines who is personally well known to me to be the duly authorized representative of the Deputy Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date 6/25/04, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, she executed the same voluntarily for and on behalf of Alphonso Jackson, Deputy Secretary of Housing and Urban Development, on the day and year above stated.

Given under my hand on 6/25/04.

Patricia Wacker
Notary Public
My commission expires May 8, 2006
PATRICIA WACKER
Notary Public, Fulton County, Georgia
My Commission Expires May 8, 2006