

This instrument was prepared by:

MICHAEL S. MOORE
USDA/Rural Development
733 Logan Road
Clanton, AL 35045



20040702000367980 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/02/2004 15:17:00 FILED/CERTIFIED

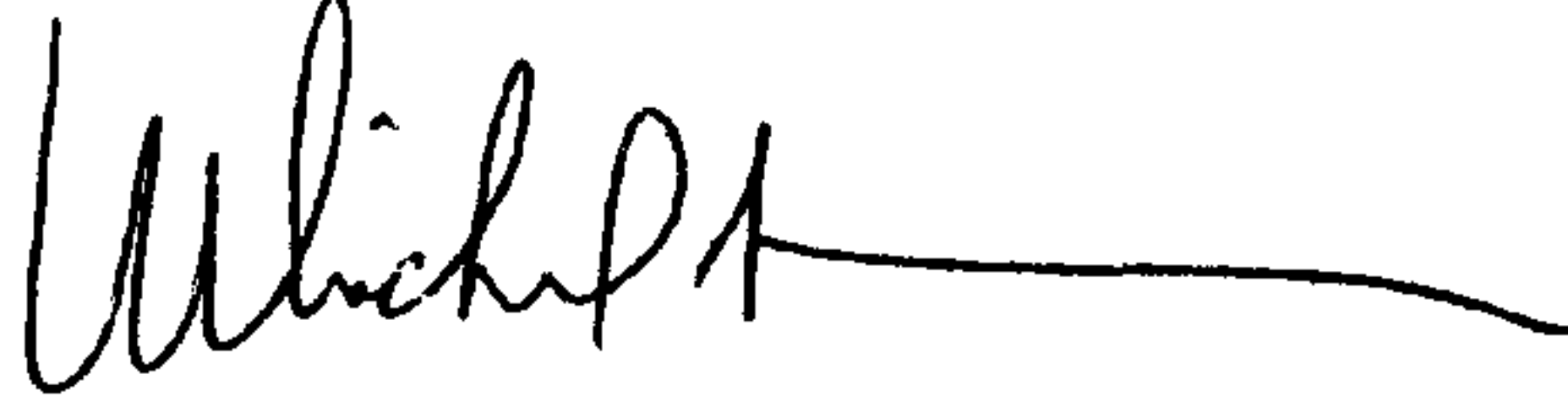
CANCELLATION AND RELEASE

STATE OF ALABAMA }
 }
COUNTY OF SHELBY }

The Real Estate Mortgage recorded in Book 001 pages 855-858 of the mortgage records in the Office of the Judge of Probate, Shelby County, Alabama, from Lillian L. Whitfield, unmarried, to the United States of America is hereby released, satisfied, and canceled.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 24th of June 2004 pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.


UNITED STATES OF AMERICA

By 
MICHAEL S. MOORE
Rural Development
United States Department of Agriculture

STATE OF ALABAMA }
 }
COUNTY OF CHILTON }

I, PATRICIA L. GREENE, a Notary Public in and for said County in said State, hereby certify that MICHAEL S. MOORE, whose name as Community Development Manager, Rural Development, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as Community Development Manager of Rural Development, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 24th day of June 2004.


Patricia L. Greene

(SEAL)

My commission expires:
June 17, 2007