

STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

the hereinafter particularly described property from the lien of that certain mortgage executed by SHELBS SPERING STOCK FARMS INC AND WATERFORD, LLC to the NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a national banking association, dated SEE BELO and recorded in the Probate Office of SHELBS. County, Alabama, in Real Volume SEE BELOW. Page SEE BELOW. and for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in SHELBY. County, Alabama, to wit: MORTGAGE RECORDED IN 1999/50198 DATED 12/13/1999 1ST AMENDED IN 2000/26364 DATED 08/04/00 2ND AMENDED IN 2000/26364 DATED 08/04/00 2ND AMENDED IN 2003099000218410 DATED 5/9/02 3RD AMENDED IN 200309319000165760 DATED 031903 4TH AMENDED IN 20030319000165760 DATED 031903 4TH AMENDED IN 20030319000165760 DATED 031903 5TH AMENDED IN 20040213000147810 DATED 3/23/04 6TH AMENDED IN 20040216000198980 DATED 4/16/04 LOT(S) 493, 495. ACCORDING TO THE SURVEY OF WATERFORD HIGHLANDS, SECTOR 3, PHASE 2, AS RECORDED IN MAP BOOK 32, PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid noise secured thereby. IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 23RD day of JUNE. NATIONAL BANK OF COMMERCE OF BIRMINGHAM, a National Banking Association By: C. HOUSTON GILLESPY of National Bank of Commerce, a national bank of	to the NATIONAL BANK OF COMMERCE OF BIRMINGHA and recorded in the Probate Office of SHELBY Real Volume SEE BELOW Page SEE BELOW rights, title and interest in and to the following described properties, title and interest in and to the following described properties, Alabama, to wit: MORTGAGE RECORDED IN 1999/50198 DATED 12/13/11ST AMENDED IN 2000/26364 DATED 08/04/00 2ND AMENDED IN 20020509000218410 DATED 5/9/03/3RD AMENDED IN 20030319000165760 DATED 031903/4TH AMENDED IN 20030512000295730 DATED 051203/5TH AMENDED IN 20040323000147810 DATED 3/23/05	M, a national banking association, dated SEE BELO County, Alabama, in and for such dersigned does hereby release all of its perty in SHELBY 1999	
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I, the undersigned, a Notary Public in and for said County in said State, hereby certify that			
C. HOUSTON GILLESPY whose name as VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Given under my hand and official seal this 23RD day of		ATCE LESTDEMI	
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NATIONAL BANK OF COMMERCE OF BIRMINGHAM P. O. BOX 10686 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS	NATIONAL BANK OF COMMERCE OF BIRMINGHAM	NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005	
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