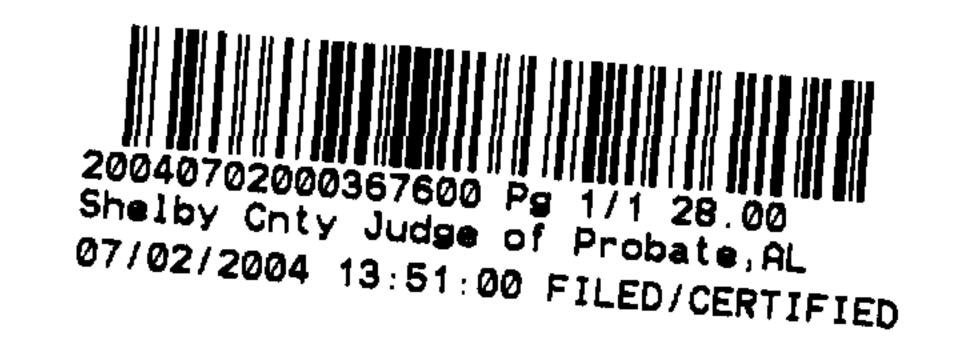
2800



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS								
A. NAME & PHONE OF C Gloria Carroll 205-		ER (optional)						
B. SEND ACKNOWLEDG		ne and Address)						
				-				
		rce of Birmingham						
P O Box 106 Birmingham	oo , Alabama 352	202-0686						
i.J.Hillinghalli,	, Midodina 551	202-0000						
<u> </u>				THE ABOVE S	PACE IS FO	R FILING OFFICE (JSE ONLY	
1a. INITIAL FINANCING STA	TEMENT FILE#				1b. Thi	s FINANCING STATEM	ENT AMENDMENT is	
2001/16146						to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.		
2. TERMINATION: Eff	fectiveness of the Fi	inancing Statement identified above	is terminated with	respect to security interest(s) of th	e Secured Pa	rty authorizing this Term	ination Statement.	
3. CONTINUATION: I continued for the addit		Financing Statement identified about the second statement identified about the second	ove with respect to	security interest(s) of the Secur	ed Party auth	orizing this Continuation	n Statement is	
ASSIGNMENT (full	or partial): Give na	me of assignee in item 7a or 7b and	address of assign	ee in item 7c; and also give name	of assignor in	item 9.		
): This Amendment affects De	—	ured Party of record. Check only	one of these	two boxes.		
	_	provide appropriate information in ent record name in item 6a or 6b; als		■ DELETE name: Give record na	me 🗖 Al	DD name: Complete iter	m 7a or 7h, and aleo	
name (if name change)) in item 7a or 7b an	d/or new address (if address change	e) in item 7c.	to be deleted in item 6a or 6b.		m 7c; also complete itei	ms 7d-7g (if applicable	
6a. ORGANIZATION'S N				<u></u>		<u></u>	<u> </u>	
Waterford, L.L.	C.							
6b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
. CHANGED (NEW) OR A	DDED INFORMAT	ION:				· · · · · · · · · · · · · · · · · · ·		
7a. ORGANIZATION'S N	IAME							
76. INDIVIDUAL'S LAST	NA SA E	— <u>————————————————————————————————————</u>	FIRST NAME		MIDDLE	MIDDLE NAME SUFFIX		
7 D. HADIAIDONE O ENGT HANAE			I INOT NAME		IVIIOOLE	IAVIAIC	301112	
c. MAILING ADDRESS		······································	CITY		STATE	POSTAL CODE	COUNTRY	
d. TAX ID #: SSN OR EIN	i	7e. TYPE OF ORGANIZATION	7f. JURISDICT	ION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if a	iny	
	ORGANIZATION DEBTOR	1					NON	
. AMENDMENT (COLLA	TERAL CHANG	E): check only <u>one</u> box.				, , , , , , , , , , , , , , , , , , ,		
	leted or added	, or give entire restated collates	eral description, or	describe collateral assigned	d.			
Partial Release								
Lot(s) 1732		, Eagle	Point 17th S	ector, recorded in Map	Book 30	, Page 82, filed	in	
Judge of Probate of	Shelby Coun	ty, Alabama.		-				
						·		
		ORD AUTHORIZING THIS AM	•					
		or it this is a Termination authorized	o by a Debtor, chec	k nere and enter name of DE		nzing this Amendment.		
		of Rirmingham						
National Bank of Commerce of Birmingham 9b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE NAME		SUFFIX	
O. OPTIONAL FILER REFERI	ENCE DATA		_		<u> </u>			
1100718								
		OO PINIANIOINIO OTATELI	T ALACEIDA ****		0/00			
9a. ORGANIZATION'S N National Bank о 9b. INDIVIDUAL'S LAST 10. OPTIONAL FILER REFERE	f Commerce (NAME)	or if this is a Termination authorized of Birmingham CC FINANCING STATEMENT	FIRST NAME		MIDDLE			