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20040702000367580 Pg 1/2 15.00  
Shelby Cnty Judge of Probate, AL  
07/02/2004 13:51:00 FILED/CERTIFIED

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by MARY B RAFFERTY AND SPOUSE THEODORE RAFFERTY  
\_\_\_\_\_  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 2001 PAGE 05225  
AMENDMENT TO MORTGAGE RECORDED IN BOOK 20030902000579270

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 17TH day of JUNE, 2004.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
P.S. MCMINN  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that P. S. MCMINN  
National Bank of Commerce of Bham whose name (as SENIOR VICE PRESIDENT) of a national banking association  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 17TH day of JUNE, 2004

HIS INSTRUMENT WAS PREPARED BY

[Signature]  
COLLATERAL DEPARTMENT

[Signature]  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITE

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686  
N# 3342706

EXHIBIT "A"

A parcel of land in the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said 1/4 1/4 Section; thence run North along the East 1/4 1/4 line 822.74 feet to the point of beginning thence continue last course 180.75 feet; thence turn left 90 deg. 00 min. and run West 180.75 feet; thence turn left 90 deg. 00 min. and run South 180.75 feet; thence turn left 90 deg. 00 min. and run East 180.75 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a right of way for ingress, egress and utilities, 25 feet wide, 12.5 feet on each side of the following described center line:

Commence at the Southeast corner of the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama; thence run North along the East 1/4 1/4 line 1003.49 feet; thence turn left 90 deg. 00 min. and run West 12.5 feet to the point of beginning of said center line; thence turn left 90 deg. 00 min. and run North 310 feet to a point on a paved public road and the end of said center line; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

Inst # 2001-05225

02/14/2001-05225  
12:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
008 MKB 63.50