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STATE OF ALABAMA }
JEFFERSON COUNTY }
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Real Property~~) mortgage executed by STUART B MILLER AND SPOUSE TARA S MILLER

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20040402000169440

UNIT 155, ACCORDING TO THE SURVEY OF CAMBRIAN WOOD CONDOMINIUM, AS RECORDED IN MAP BOOK 6, PAGE 82, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA, AND ALSO AS ESTABLISHED BY DECLARATION OF CONDOMINIUM, BY-LAWS, AND AMENDMENTS, THERETO, AS RECORDED IN MISCELLANEOUS BOOK 12, PAGE 87, AND AMENDED BY MISCELLANEOUS BOOK 13, PAGE 2, MISCELLANEOUS BOOK 13, PAGE 4 AND MISCELLANEOUS BOOK 13, PAGE 344, AND MISCELLANEOUS BOOK 52, PAGE 318, IN SAID PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 15TH day of JUNE, 2004

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: [Signature]
P.S. MCMINN
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State hereby certify that P.S. MCMINN whose name (as SENIOR VICE PRESIDENT) of National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15TH day of JUNE, 2004

THIS INSTRUMENT WAS PREPARED BY

[Signature]
Notary Public

[Signature]
COLLATERAL DEPARTMENT

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

N# 1150472