



20040702000366960 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/02/2004 12:41:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
COMPASS MORTGAGE, INC, AN
ILLINOIS CORPORATION
WHEN RECORDED, MAIL TO:
COMPASS MORTGAGE, INC, AN
ILLINOIS CORPORATION
27755 DIEHL ROAD SUITE 300
WARRENVILLE, ILLINOIS 60555

Order No.
Escrow No. 7711P
Application No.
Loan No. 0017831652

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LEHMAN BROTHERS BANK, FSB, 2530 SOUTH PARKER ROAD, SUITE 600, AURORA,
COLORADO 80014
all of its right, title and interest under that certain Mortgage dated JUNE 25, 2004
executed by MURIEL F. KUNKEL, AN UNMARRIED WOMAN

to COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, as mortgagor,
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".
A.P.N. #: 09-2-04-0-003-038

Inst #20040702000366950

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 25, 2004
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned,
a notary public in and for said County, in said State, hereby certify that
CAROL M. KOCHAN, VICE PRESIDENT,
whose name as
of COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 25 day of
6-25-04

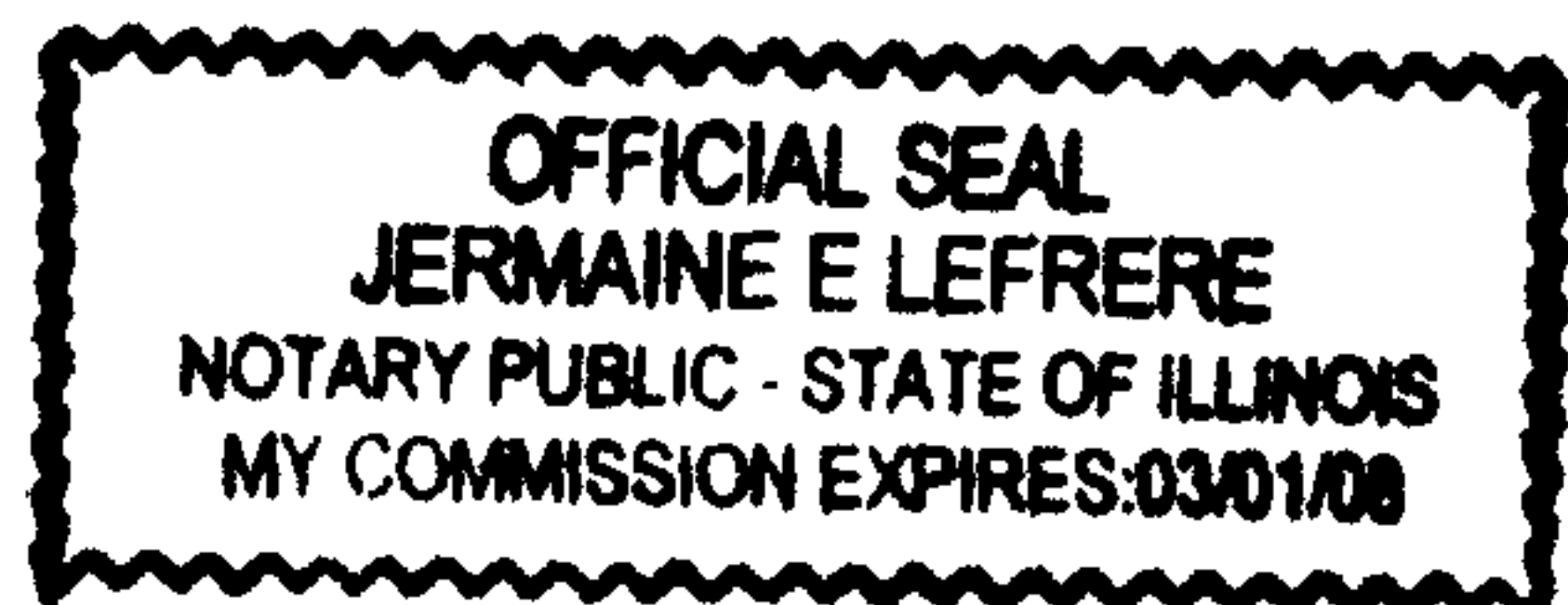
Notary Public
My Commission Expires: 03/01/2008

(Seal)

COMPASS MORTGAGE, INC, AN
ILLINOIS CORPORATION

CAROL M. KOCHAN,
VICE PRESIDENT

This instrument prepared by:



Loan Number: 0017831652

Date: JUNE 25, 2004

Property Address: 1036 HERMITAGE CIRCLE, BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

A.P.N. #: 09-2-04-0-003-038

Lot 3106, according to the Amended Map of Highland Lakes, 3rd Sector, Phase I, a Eddleman Community, as recorded in Map Book 21, page 124 in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area and more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision recorded as Instrument 1994-07111 and amended in Instrument 1996-17543 and further amended in Instrument 1995-31095, in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision 3rd Sector, recorded as Instrument 1996-17544 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

A.P.N. # : 09-2-04-0-003-038